

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,702-00-00

LEASE NAME Hixson "A"

WELL NUMBER 14-5

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 14 TWP. 12S RGE. 23 (X) or (W)

COUNTY Trego

Date Well Completed 9-21-85

Plugging Commenced 9-21-85

Plugging Completed 9-21-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR HBP/SETCO

ADDRESS 1625 Broadway, Suite 410, Denver, CO 80202

PHONE# (303) 534-4445 OPERATORS LICENSE NO. 4000

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Dennis Hamel

Is ACO-1 filed? BY OPERATOR If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	385'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 SXS - 4200' 10 SXS - 40'

25 SXS - 1925' 10 SXS - RH

100 SXS - 1050'

40 SXS - 400'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B J Titan License No. \_\_\_\_\_

Address Box 169, Great Bend, KS 67530

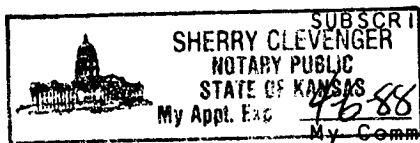
STATE OF KANSAS COUNTY OF SEDGWICK, ss. \_\_\_\_\_

Vickie Eshelman, Agent (~~XXXXXXXXXXXXXXXXXXXX~~) or (~~XXXXXXXXXX~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) V. Eshelman

(Address) 251 N. Water, Suite 10  
Wichita, KS, 67202

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 3 1985  
10-03-1985  
CONSERVATION DIVISION  
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of September, 19 85

Sherry Clevenger  
Notary Public

My Commission Expires: April 6, 1988