TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

On Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

API Well Number: 15-065-03157-00-00

Spot: NENWNE

County: GRAHAM

Sec/Twnshp/Rge: 20-10S-23W

4950 feet from S Section Line,

1650 feet from E Section Line

Lease Name: DIEBOLT UNIT

Well #: 3-2

Total Vertical Depth: 3916 feet

Operator License No.: 30606

WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218	0	150 SX
PROD	5.5	3930	0	125 SX

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 04/20/2010 10:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN GERSTNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 421-2103

**Proposed** 04/20/2010 - Ordered 450 sxs 60/40 pozmix - 4% gel - 600# hulls.

Plugging | 04/21/2010 - Ordered 450 sxs 60/40 pozmix - 4% gel - 600# hulls.

Method: |Squeezed at 1530' - 1580' w/200 sxs. Bridge at 2356'.

Perforated at 1965' and 1100'.

Plugging Proposal Received By: CASE MORRIS

Date/Time Plugging Completed: 04/21/2010 10:15 AM

WitnessType: COMPLETE (100%)

KCC Agent: PAT BEDORE

**Actual Plugging Report:** 

04/20/2010 - Ran tubing to 2291' - pumped 250 sxs 60/40 pozmix - 4% gel with 500# hulls. Pulled tubing to 1100' - pumped 200 sxs 60/40 pozmix - 4% gel with 100# hulls - well was on a vacuum.

Pulled all tubing. Let well set over-night. Ran tubing back in the hole and tagged cement at

04/21/2010 - Pulled tubing up to 623' - pumped 60 sxs 60/40 pozmix - 4% gel with 100# hulls to circulate to surface.

Pulled all tubing. Topped off 5 1/2" casing with 10 sxs 60/40 pozmix - 4% gel.

Hooked to 8 5/8" x 5 1/2" annulus - pumped 90 sxs 60/40 pozmix - 4% gel with 100# hulls cement stayed at surface.

Perfs:

Тор	Bot	Thru	Comments	
3886	3892		LKC K	
3864	3870		LKC J	
3848	3856		LKC I	

Remarks:

ORIGINALLY KNOWN AS BROWN B-2. ALLIED CEMENTING COMPAY-TICKE #33919 AND #33922.

Plugged through: TBG

District: 04

Signed

KANSAS CORPORATION COMMESCAHNICIAN)

CM

APR **26** 2010

Form CP-2/3

IMPERIAL DR	ILLING	#2	\ 20-10-23W BROWN 'B' NE NW NE	
Contr. IM	PERIAL DR	rlg	GRAHAM County	
F2401 RB Con	nm. 1=6=55	Comp?	250 B <b>0</b> PD PHY POT	
Tops	Depth	Datum	Casing	
ANH	1954	1417	8 <sup>11</sup> 2 18	
			5 <sup>n</sup> 3930	
HEEB	3650	÷1249	DST 3853-78/I HR, II70' GAS	
LANS	3683	-J282	BHP 540# PERF 23/3864-70: SWB 15 BO/4 HRS: A CID 500: SWB 65 BOPH/10 HRS:	
			HAPPY POOL	
TD	3930	<del>5</del> 529		
INDEPENDE W	<u> </u>			

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