

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-25019-00-00  
Spot: N2SWSWNW Sec/Twnshp/Rge: 15-18S-26W  
2150 feet from N Section Line, 330 feet from W Section Line  
Lease Name: WALTER Well #: 1-15  
County: NESS Total Vertical Depth: 4630 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4500		WITH 2 SX CMT
SURF	8.625	231		WITH 175 SX CMT
PROD	5.5	4622	3008	WITH 145 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/15/2010 11:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: KEVIN WILES Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: SET CIBP @ 4500' & 2 SX CMT. PLUG AT 1940' WITH 15 SX GEL & 50 SX CMT. PLUG AT 1100' WITH 80 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 260' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/15/2010 7:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SET CIBP @ 4500' WITH 2 SX CMT. 1ST PLUG AT 1940' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 1100' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 260' WITH 50SX CMT. 5TH PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4552	4555		

INVOICED  
DATE 5/04/10  
INV. NO. 2010010260

RECEIVED  
KANSAS CORPORATION COMMISSION  
APR 30 2010

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

CONSERVATION DIVISION  
WICHITA, KS

Plugged through: CSG

District: 01

Signed Michael Maier  
(TECHNICIAN)