

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-10134-00-00
Spot: SWNENW Sec/Twnshp/Rge: 22-34S-21W
4158 feet from S Section Line, 3958 feet from E Section Line
Lease Name: SHUPE Well #: 1 (1-22)
County: CLARK Total Vertical Depth: 5580 feet

Operator License No.: 5055
Op Name: C. H. TODD, INC.
Address: 1000 N TYLER STE 100
WICHITA, KS 67212

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 4858 | | WITH 2 SX CMT |
| SURF | 8.625 | 684 | | WITH 400 SX CMT |
| COND | 20 | 43 | | WITH 85 SX CMT |
| PROD | 5.5 | 5495 | 2400 | WITH 175 SX CMT |

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 04/20/2010 3:45 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5000' WITH 2 SX CMT. PLUG AT 880' WITH 20 SX GEL & 40 SX CMT. PLUG AT 710' WITH 40 SX CMT. PLUG AT 250' WITH 40 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/20/2010 5:15 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

CIBP @ 4858' WITH 2 SX CMT. 1ST PLUG AT 880' WITH 20 SX GEL & 40 SX CMT. 2ND PLUG AT 710' WITH 40 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|-----------|
| 5396 | 5399 | | MORROW |
| 5066 | 5080 | | MARMATION |

INVOICED
DATE 5/04/10
INV. NO. 2010010264

RECEIVED
KANSAS CORPORATION COMMISSION

APR 30 2010

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY OILWELL CEMENTING.

CONSERVATION DIVISION
WICHITA, KS

Plugged through: TBG

District: 01

RECEIVED
APR 23 2010
KCC DODGE CITY

Signed Jerry W. Stapleton
SPIRIT (TECHNICIAN)