## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

## WELL PLUGGING RECORD

Make Required Affidavit	<del>-</del>		Com	ntw Sec	5 Turn 2	68 Rge. 31	DX /W	
Mail or Deliver Report to		inney		or foota				
Conservation Division					ge Irom I.	ines		
State Corporation Comm.	Lease	V & 300' V					-	
245 North Water	Lease N	1/2	N Energy	y, Inc.	W	ell No. 1		
Wichita, KS 67202			Shell_					
	UIIICe T	Address F	0. Box	15265, La	kewood, Co	10. 80215		
	Charact		_	Leted as U	ii, Gas o	r Dry Hole)_		
		·	as Well					
		ell comple		J	uly 17.	``	19 57	
		tion for			arch 23,		1983	
	Applica	tion for plugging approved <u>June 15.</u>				5.	19 83	
	Pluggin	Plugging commenced				June 8. 1983		
1 i 1 i	Pluggin						1983	
	Reason	for aband	onment o	of well or	producing	formation_		
	Exce	essive wat	er produ	uction and	collapsed	casing.		
iii	If a pr	oducing w	ell is a	bandoned,	date of	last product	ion	
				De	cember		<b>19</b> 79	
Locale well correctly on above	Was per	mission o	btained	from the	Conservati	on Division	or	
Locate well correctly on above Section Plat				ing was co				
Name of Conservation Agent wh	o supervised	plugging	of this	well Mr.	Bob Tarbu	itton		
Producing formation Chas	e Dep	th to top	2616 Bo	ottom 2658	Total Dep	th of Well	2670	
Show depth and thickness of a					<b></b>	_		
OIL, GAS OR WATER RECORDS						ASING RECOR	מ:	
EODWATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	<del></del>	
FORMATION								
Herington	Gas	2616	2631	8-5/8"	520'	None		
Krider	Gas	2646	2658	5-1/2"	2669'	None		
<u> </u>								
			<del> </del>					
Describe in detail the man	waw in which	+ha mall		l indi	coting who	l the mid	fluid	
feet for each p  Drilled out sand to 2186'.  A 5-1/2" Guiberson packer i  A fish of 8 jts. of 1-1/2"  were pumped by Dowell and a  #1 - 1986' - 1340'.  #2 - 1100' - 660'.  #3 - 650' - 280'.	5-1/2" casing s stuck in the tubing was le	e 5-1/2" of ft in the	asing june hole fro	ust below om 1890' t	the partia o 2154'.	ıl collapse. Four (4) pl		
#4 - 40' - Surface.	<del></del>	<del></del>						
All fluid between plugs is	9.5#/gal. mix	of water,	Pozmix	, gel, and	CaCl <sub>2</sub> .			
1-1/2" tubing left from 198	6' to 1306'.	Cut off o	asing 5	' below su	rface, wel	ded cap (co	nt'd)	
(If additional							<u>_</u>	
				BACK OI	this sheet	. )		
Name of Plugging Contractor	Border-	-Line, Inc	·			<del></del>		
STATE OF Colorado	COUNT	TY OF	Jeffers (employ	on	an) months	SS.	~21.01	
of the above-described well, the facts, statements, and manas filed and that the same are	tters herein d	ly sworn contained	on oath	, says: T log of th	hat I have	e knowledge	$\mathbf{of}$	
	(0)	-4	11	' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			•	
· · · · · · · · · · · · · · · · · · ·	(Sign	nature)		. 2.190	nenny		<del></del>	
	•	P.C	. Box 15	5265, Lake <b>(</b> A	wood, Colo	80215		
SUBSCRIBED AND SWORN TO E	pefore me this			. ^	ddress)	, 1983		
			. Nu	202	M. 1	A h +++		
<u> </u>			UU	icly a	r. Wil	cou		
My commission expires	1, 1987	100 Tell (100 tell)		12055 West		tary Public.		
···. U	, 814	RECEI ITE CORPORATIO	VED Di commissi	12055 west P. O. Box Bakewood,	15265 Colorado	B0 <b>215</b>	·	
•		JIIN O O	4686	naremond,	ontorano ,	<del></del>		

JUN S 9 1983

Wicnita, Kansas