WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-179-20,952 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME DOOM Wichida, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2310 __ Ft. from S Section Line office within 30 days. 3630 Ft. from E Section Line LEASE OPERATOR Rains & Williamson Oil Co., Inc. 220 West Douglas, Suite 435, Wichita, KS COUNTY Sheridan PHONE#(316) 265-9686 OPERATORS LICENSE NO. 5146 Date Well Completed 1-3-90 Plugging Commenced 1-3-90 Character of Well Plugging Completed 1-3-90(Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on January 3rd, 1990 ____(date) (KCC District Agent's Name). by Gilbert Scheck Is ACO-1 filed? Yes ____ If not, is well log attached?_____ Producing Formation ______ Depth to Top_____ Bottom_____T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Size Put in Pulled out Formation Content From 8 5/8" 2011 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 2250' w/15 sx., Plug @ 1550' w/100 sx.,

and 1 sx. flowcele, Plug @ 340' w/20 sx., Plug 40' w/15 sx. and a wiper plug. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. REC5146A STATE (CHROMATION COMMISSING) **Z-/- 1990** Address 220 West Douglas, Suite 435, Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rains & Williamson Oil Co., Inc. 1990 CONSETT ATTOR DIVISION STATE OF KANSAS COUNTY OF SEDGWICK,ss. Wichita, Kansas Wilson Rains, President of Rains & Williamson Oil Co., Incemployee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) + Welson JUANITA M. GREEN NOTARY PUBLIC (Address) 220 W. Douglas, Suite 435, Wichita, KS STATE OF KANSAS January .19 90 MY APPT. EXPIRES 10-4-9/SUBS RIBED AND SWORN TO before me this 31st day of

My Commission Expires: 10-4-91 Janita M. GreenNofary Public

Form CP-4 Revised 05-88