* STATE OF KANSAS

STATE CORPORATION COMMISSION

M.a Ma

WELL PLUGGING RECORD

Make Required Affidavit		Sheridan	Con	inty. Sec.	10 Twp.	105 Rge. 26 XXW	
Mail or Deliver Report to	Locati	on as "NE		" or foota			
Conservation Division	n ·		302 N	C W/2	2 W/2 NE/	4	
State Corporation Cor	m. Lease	Owner Wen	dall Hol	land			
245 North Water	Lease		ler "A"		W	ell No. #2	
Wichita, KS 67202	Office	Office Address P. O. Box 272, Russell, Kansas 67665					
						r Dry Hole)	
				Dry Hol	e		
		ell comple				9-1-83 19_	
		ation for				9-1-83 19	
	1	Application for plugging approved 9-1-83 19 Plugging commenced 9-1-83 19 Plugging completed 9-1-83 19					
				of woll or		g formation	
\				tities of			
	If a p	roducing w	ell is	abandoned,	date of	last production	
				•		19.	
	Vas pe	rmission c	btained	from the	Conservat	ion Division or	
Lucate well correctly on above Section Plat	its ag	ents befor	e plugg	ing was co	mmenced?_	Yes	
Name of Conservation Agent					Marion Sch		
Producing formation		pth to top		ottom	_Total Day	pth of Well 4130'	
Show depth and thickness of	of all water, oi	1 and gas	formati	ons.			
-1							
OIL, GAS OR WATER RECOR	CUS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED_OUT	
		<u> </u>		1 8 5/8"	295'	None	
		ļ	 				
		 		 	 	<u> </u>	
			 		 		
Describe in detail the	mannor in which	the well	was plu	ggad indi	cating wh	ere the mud fluid	
	Р	lug @ 1360	' w/100	x. sx.			
				х		·	
		lug @ 40 at Hole		x			
	N	ас поте	10 5	х.			
		<u> </u>					
(If addition	onal description	is necess	ary, us	e BACK of	this shee	t)	
Name of Flugging Contracto	=						
	Name of the second	TTTG///SOIL	<u> </u>				
STATE OF Kansas	COUN	TTY OF	Se	dgwick		ss.	
Wilson Rains, President of of the above-described wel	Rains & William	son Oil Co	(englo	oyee of owr	er) or (o	wner or operator)	
of the above-described wel	l, being first d	uly sworn	on oath	ı, says: 7	That I hav	e knowledge of	
the facts, statements, and	matters herein	contained	and the	e log of th	ne above-d	escribed well	
as filed and that the same	are true and co	rrect. Se	o help n	ne God.			
	(Sig	nature)	7//1	/11.		•	
			Court	220 W Day	value Wie	hi+2 KS 67202	
		435 Page	e court,	220 W. DO	ugias, wic ddress)	hita, KS 67202	
SUBSCRIBED AND SWORN	NO before me thi	.s 7 ·	day	•	eptember	, 1983	
west A M. C.			イル	<u> </u>	2	-	
			Au	aneta 1	m. Du	· Lea	
SATARL			Juan i t	a M. Green	No	tary Public.	
My commission expires	10-4-83		V				
10/6		\$7	ATC RE	CEIVED ATION COMMISSION			
, UB &			"E CORPOR	VEIVED			
			2.7	TON COMM	•		
CAC C			OFP 1	5-196 NISS10	<i>N</i> .		

CONSERVATION DIVISION Wichita, Kansas