

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 698

$u\frac{1}{2}$ - $u\frac{1}{2}$ - $v\frac{1}{2}$ SEC. 10, T. 10S, R. 26 W. E

1320 FEET FROM (N)S SECTION LINE

2310 FEET FROM (E)SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 8923

LEASE NAME FULLER WELL # 2

OPERATOR: WENDELL HOLLAND
NAME & ADDRESS: P.O. BOX 272
RUSSELL, Mo.
67665

COUNTY SHERIDAN

WELL TOTAL DEPTH 4130 FEET

CONDUCTOR PIPE: SIZE 0 FEET

SURFACE CASING: SIZE ~~8 5/8~~ FEET 295

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR RAINS & WILLIAMSON LICENSE NUMBER _____

ADDRESS 425 PAGE COURT, 220 WEST DOUGLAS, WICHITA, Mo. 67202

COMPANY TO PLUG AT: HOUR: 11:00 PM DAY: _____ MONTH: _____ YEAR: 19 _____

PLUGGING PROPOSAL RECEIVED FROM LOUIS BORGES.

(COMPANY NAME) RAINS AND WILLIAMSON (PHONE) 316-265-9686

WERE: 8 5/8" - 295 FT SP. CUL. $u\frac{1}{2}$ / 200 SK CLASS-A. 50/50 FIB. (BY BLUE CNT.)

ORDER 195 SK 50/50 FIBRIL 6% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN PLUGS.

NO ARBUCKLE, ELEV. 2628 - ANHY 2267.

PLUGGING PROPOSAL RECEIVED BY Marion Schmidt (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE

OPERATIONS COMPLETED: HOUR: 11:00 PM DAY: 1st MONTH: SEPT YEAR: 19 83

ACTUAL PLUGGING REPORT

ORDERED 195 SK 50/50 FIBRIL 6% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - TURNED HOLE OVER, HEAVY MUD BETWEEN PLUGS.

1st PLUG @ 2280 FT $u\frac{1}{2}$ / 25 SK CNT., 2nd PLUG @ 1360 FT $u\frac{1}{2}$ / 100 SK CNT.

3rd PLUG @ 300 FT $u\frac{1}{2}$ / 50 SK CNT., 4th PLUG ^{SUN PLUG} HULL'S PLUG @ 40 FT $u\frac{1}{2}$ / 10 CNT. SK

10 SK IN RAT HOLE (CIRCULATED) (CEMENTED BY SUN CNT)

REMARKS: _____

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Marion Schmidt (TECHNICIAN) 8016

RECEIVED STATE CORPORATION COMMISSION

SEP 12 1983
9-12-1983
CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 9-28-83

INV. NO. 5540-LW