

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-035-24355-00-00 \$ 98,87  
Spot: SENWSE Sec/Twnshp/Rge: 36-31S-4E  
1650 feet from S Section Line, 1650 feet from E Section Line  
Lease Name: NANCY Well #: 1  
County: COWLEY Total Vertical Depth: 3042 feet

Operator License No.: 33982  
Op Name: ALTON OIL LLC  
Address: PO BOX 117  
WINFIELD, KS 67156

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 208        |             |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/28/2010 8:00 AM  
Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING CO., INC.  
Proposal Rcvd. from: RON GULICK Company: GULICK DRILLING Phone: (620) 583-3066

Proposed Plugging Method: 35 SXS 50' BELOW SURFACE, 25 SXS @ 60' 15 RH, 10 MH

Plugging Proposal Received By: B. J. HOPE Witness Type: NONE  
Date/Time Plugging Completed: 04/28/2010 11:30 AM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

CONSOLIDATED WELL SERVICE MIXED & PUMPED 35 SXS @ 252', 25 SXS @ 60', 15 SXS RAT HOLE. CEMENT TICKET #24375.

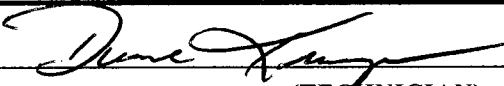
Perfs:

Remarks:

Plugged through: DP

District: 02

Signed

  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 05 2010

CONSERVATION DIVISION  
WICHITA, KS