

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-00028-00-02 # 202.31  
Spot: NENESW Sec/Twnshp/Rge: 17-33S-18W  
2319 feet from S Section Line, 2335 feet from W Section Line  
Lease Name: HACKNEY Well #: 1 SWD  
County: COMANCHE Total Vertical Depth: 6225 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4680		WITH 2 SX CMT
SURF	8.625	2667		WITH 1550 SX CMT
COND	13.38	261		WITH 225 SX CMT
PROD	5.5	5245	3500	WITH 280 SX CMT

Well Type: SWD UIC Docket No: D27773.0 Date/Time to Plug: 04/27/2010 9:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR INC. Phone: (620) 272-4996

Proposed Plugging Method: SET CIBP @ 4790' WITH 2 SX CMT. PLUG AT 990' WITH 20 SX GEL & 50 SX CMT. PLUG AT 290' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/27/2010 10:15 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 4680' WITH 2 SX CMT. 1ST PLUG AT 990' WITH 20 SX GEL & 50 SX CMT. 2ND PLUG AT 290' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 40 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4842	4851		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED

APR 29 2010

KCC DODGE CITY

Signed

*Eric MacLaren*

(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-205

MAY 05 2010

CONSERVATION DIVISION  
WICHITA, KS