TO: STATE CORPORATION COMICONSERVATION DIVISION - 1 130 SOUTH MARKET, SUITE 2 WICHITA, KANSAS 67202  Operator License No.: 30076 Op Name: ANDERSON, ANDY D Address: PO BOX 100 HILL CITY, KS 67642	PLUGGING 9078	API Well Number: 15 Spot: SENWSESE  880 feet from S Se Lease Name: BREEDE County: SHERIDAN  String Size Depth SURF 8.625 251	Sec/Twn ction Line, <u>N</u>	shp/Rge: $35-9S-26$ 700 feet from $E$ $SWell #: 2-tal Vertical Depth$	Section Line -35	<u>60</u> -
Well Type: DH	UIC Docket No	:	Date/Time to	Plug: <u>04/28/2010</u>	4:00 PM	_
Plug Co. License No.: 33237	Plug Co. Name: A	NDERSON, C. D. DBA		-		
Proposal Revd. from: <u>RITA</u>		Company: <u>A&amp;A PRODU</u>	JCTION .	Phone: (	(785) 421-6266	
Proposed Ordered 205 sxs 60/40 p Plugging Space all plugs with hea Method:						]
Plugging Proposal Received By: 1	PAT BEDORE	WitnessType:	<u>NONE</u>			
Date/Time Plugging Completed:	04/28/2010 5:30 PM	KCC Agent:	PAT BEDORE			
Actual Plugging Report:			P	erfs:		
1st. Plug at 2210' w/25 sxs. 2nd. Plug at 1620' w/100 sxs. 3rd. Plug at 300' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs.	COMPANY.			5/10/10	(c) (c) (d)	
Plugged through: <u>DP</u>						
District: <u>04</u>	Sigr	ned	Pat Bedone			•
_		RECEIVED	(TECHNI )		CM Form CP-2/3	
			Organ /.			

APR 2 9 2010

KCC WICHITA