| TO:  | API Well Number:         15-001-21572-00-00           Spot:         NWSENW           Sec/Twnshp/Rge:         31-23S-19E           3795 feet from S         Section Line,           3680 feet from E         Section Line |  |
|--|--|--|
| STATE CORPORATION COMMISSION   |  |  |
| CONSERVATION DIVISION - PLUGGING   |  |  |
| 130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202  | Lease Name: <u>EASTWOOD</u>  | Well #: <u>14-A</u>  |
|  | County: ALLEN Total  | Vertical Depth: 982 feet   |
| Operator License No.: 33977 •  | String Size Depth (ft) Pulled (ft) C   | <u>omment</u>  |
| Op Name: E K ENERGY LLC  | SURF 7 8   | Commission of the Commission o |
| Address: 12220 SW COLONY RD PO BOX 267   | PROD 2 982   | <u></u>  |
| <u>COLONY, KS 66015</u>  |  |  |
| Well Type: EOR UIC Docket N  | o: E19600.1 Date/Time to Pl  | ug: <u>02/25/2010 9:45 AM</u>  |
| Plug Co. License No.: 33977 Plug Co. Name:   | E K ENERGY LLC   |  |
| Proposal Rcvd. from: <u>DAVE KIMZEY</u>  | Company: EK ENERGY LLC   | <b>Phone:</b> (620) 496-6257   |
| Proposed FILL FROM 700' TO SURFACE.  |  |  |
| Plugging   |  |  |
| Method:  |  |  |
|  |  |  |
|  |  |  |
| Discription of the CTEVE VODE  | W' T NONE  |  |
| Plugging Proposal Received By: STEVE KORF  Poto/Time Plugging Completed: 02/25/2010 10:00 Al | WitnessType: NONE  |  |
| Date/Time Plugging Completed: 02/25/2010 10:00 Al  | M KCC Agent: JOHN ALMOND   |  |
| Actual Plugging Report:  | Per  | fs:  |
| OPERATOR RAN 1" PIPE TO 700', CIRCULATED PO  | ORTLAND CEMENT TO SURFACE.   |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Section Assessment Comments  |
|  | 1  |  |
|  | RECEIVED \(\begin{align*} \text{RECEIVED}  | 5/10/10 2010061073   |
|  | 1,400 200  | 2010061073   |
|  | KCC Chanute Dist. #3   |  |
|  | KCC Chandle pist. #3   |  |
| Remarks:   |  |  |
|  |  |  |
| Plugged through: <u>TBG</u>  |  |  |
|  | 1  | 1  |
| District: 03 Sig   | aned John Chronic  | /  |
|  | - Ur   | IAN)   |
| RECEIVED<br>KANSAS CORPORATION COM   | MISSION  | ian)   |
| KANSAS CORPUMATION COM   | MANA -   |  |

MAY 10 2010

Form CP-2/3