

15-033-20942-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Form C-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and file ONE Copy)

API # 15-033-20942 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Roberts and Murphy, Inc. KCC LICENSE # 4145
(owner/company name) (operator's)

ADDRESS PO Box 7125 CITY Shreveport

STATE LA ZIP CODE 71137-7125 CONTACT PHONE # (318) 221-8601

LEASE Miller WELLS# 6-34 SEC. 34 T. 34S R. 20 (East/West)

- E2 - SE - NW SPOT LOCATION/QCCC COUNTY Comanche

1700' FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2630' FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 60' CEMENTED WITH 150 SACKS

SURFACE CASING SIZE 8 5/8" SET AT 653' CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 6515' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1726'/1737' T.D. 6830' PSTD 6448' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE 9-3-1998

PROPOSED METHOD OF PLUGGING Set CIBP @ ±6000 and dump bail two sxs cmt. Cut casing

and pull. Pump from surface 50 sxs cmt, 8 5/8 plug and 100 sxs cmt.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Logs previously submitted

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Ken Frazier PHONE# (318) 425-4223

ADDRESS C/O Roberts and Murphy, Inc. CITY/STATE Shreveport, LA 71137-7125
P.O. Box 7125

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893
(company name) (contractor's)

ADDRESS PO Box 847, Pratt, KS 67124 PHONE # (316) 672-5901

PROPOSED DATE AND HOUR OF PLUGGING (if known?) Rig availability. Will notify KCC exact date

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR ~~XXXX~~

DATE: 9/1/98 AUTHORIZED OPERATOR/AGENT: _____
(signature)

RECEIVED
KANSAS CORP COM
SEP 3 1998



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 3, 1998

Roberts and Murphy, Inc.
PO Box 7125
Shreveport, La. 71137-7125

Miller #6-34
API 15-03320942
E/2 SE NW
Sec. 34-34S-20W
Comanche County

Dear Ken Frazier,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888

ROBERTS AND MURPHY, INC.

Scott Kelly
Production Manager

Post Office Box 7125
1500 North Market Street
Shreveport, LA 71137-7125
Phone: (318) 221-8601

September 8, 1998

Mr. Jim Hemmen
Kansas Corporation Commission
Conservation Division
Finney State Office Building
130 S. Market, Room 2078
Wichita, Kansas 67202-3802

RE: Miller 6-34
Section 34, T34S-R20W
API #15-033-20,942
Comanche County, Kansas

Dear Mr. Hemmen:

This letter is written as a follow-up to our telephone conversation this date regarding the Notice Of Violation dated September 2, 1998 in connection with the referenced well. It is my understanding you will void the notice since we have filed a Well Plugging Application Form CP-1. A copy is enclosed for your reference. As soon as the Miller 6-34 is plugged, we will file a Well Plugging Record Form CP-4.

If you have any questions regarding this matter or require additional information, please contact the undersigned at the number listed above.

Sincerely,

ROBERTS AND MURPHY, INC.



Scott Kelly
Production Manager

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KANSAS CORP COM
9-11-1998
1998 SEP 11 12:21

JSK:cs

Enclosure