

15-195-00084-00-00

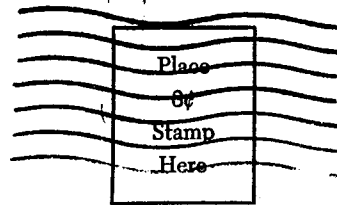
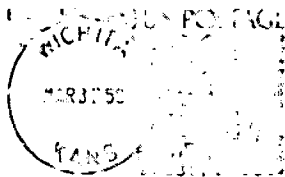
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Auora Address 617 Union Center Building
2. Lease name MILLER # Well No. 1 County Trego
3. Well Location NW NW SE Sec. 4 Township 12 Range 25
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 3-31 195 9
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4150 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Walter well information is unknown to us at this time.

Signature of Operator *Ted Murfin*



**State Corporation Commission of Kansas
 Conservation Division
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas**

STATE CORPORATION COMMISSION
 MAR 31 1959
 03-31-1959
 CONSERVATION DIVISION
 Wichita, Kansas.

(IF PREFERRED, MAIL IN ENVELOPE)