

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

## **RECEIVED**

Form CP-4 JUL 2 1 2006 Type or Print on this Form

Form must be Signed blanks must be Filled

| Lease Operator: Webco Oil Co., Inc.  |                        |               |              |                         | API Number: 15 - 009 - 19172 - 008-01  |   |
|--|------------------------|---------------|--------------|-------------------------|--|---|
| Address: 2136 NE 90 Ave, Hoisington, KS 67544                                  |                        |               |              |                         | Lease Name: Weber  |   |
| Phone: (620 ) 587 - 3539 Operator License #: 6357                              |                        |               |              |                         | Well Number: 1-A   |   |
| Type of Well: Docket #:  |                        |               |              |                         | Spot Location (QQQQ): C NE SW  |   |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                        |               |              |                         | 1980 Feet from North / South Section Line  |   |
| The plugging proposal was a  | pproved on: 08-08-0    | )5            |              | (Date)                  | 3300 Feet from   | East / West Section Line                    |
| by: Deines (KCC District Agent's Name)   |                        |               |              |                         | Sec. 12 Twp. 16 S. R. 12 East West County:  Date Well Completed: Plugging Commenced: 4-27-06  Plugging Completed: 5-1-06 |   |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No                    |                        |               |              |                         |  |   |
| Producing Formation(s): List All (If needed attach another sheet)              |                        |               |              |                         |  |   |
| Depth to Top: Bottom: T.D  |                        |               |              |                         |  |   |
| Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D                           |                        |               |              |                         |  |   |
|  | Depth to Top:          | Bottom        | :            | T.D                     |  |   |
| Show depth and thickness of  | all water, oil and gas | formations.   |              |                         |  |   |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)       |                        |               |              |                         |  |   |
| Formation  | Content                | From          | То           | Size                    | Put In   | Pulled Out                                  |
|  |                        |               |              | 8 5/8                   | 340  | 0   |
|  |                        |               |              | 5 1/2                   | 3303   | 0   |
|  |                        |               |              |                         |  |   |
|  |                        | ļ             |              |                         |  |   |
| Bridge at 1200', couldn' to 480', pumped 12                                    | t moveit; Perforat     | ed at 300', i | ran tubing   | to 1200', pum           | ped 300 sacks ce   | ement & 500# hulls; ran tubing              |
| Name of Plugging Contractor:  Address: 401 W Main,                             |                        |               |              |                         | License #: 312   | 295 31925 ??                                |
| Name of Party Responsible fo   | r Plugging Fees: We    | ebco Oil C    | o. Inc.      |                         |  |   |
| State of Kansas  | County,                |               |              |                         |  |   |
| N.R. 1   | <u> Veber</u>          |               |              | (Employee of C          | Operator) or (Operator   | ) on above-described well, being first duly |
|  |                        | acts statemen | ts, and matt | ers herein containe     | ed, and the log of the   | above-described well is as filed, and the   |
| same are true and correct, so  | help me God.           | Signature)    | N.K          | ? Webe                  | v  | gton, KS. 67544                             |
|  | (4                     | Address) 2/.  | 36 NE        | 90 Aue                  | Horsin   | gton, KS. 67544                             |
|  | SUBSCRIBED and A       | ORN TO bef    | ore me this  | 20 <sup>Th</sup> day of | July   | , 20 06                                     |
| NOTARY PUBLIC - State of Kansas  |                        | aga. Phe      | ely_         | Mv C                    | Commission Expires:  | 1-23-08                                     |
| RAY A. CHEELY My Appt. Exp. 1-23-08  | .1                     | Notary Publ   | ic           | ,                       |  | . ——  |