STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-063-21,016-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 2%0 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Thielen TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely 200' E of and return to Cons. Div. SPOT LOCATION SE NW NW office within 30 days. SEC. 19 TWP.12S RGE.30 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Gove ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 3-31-86 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 3-31-86 Character of Well D&A Plugging Completed 3-31-86 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office dld you notify?\_\_\_\_ Is ACO-1 filed? Yes If not, is well log attached? Producing formation \_\_\_\_\_ Depth to top\_\_\_\_ bottom\_\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put in Pulled out 8 5/811 301' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 2380' w/35 sx., Pluq @ 1480' w/100 sx., Pluq @ 350' w/50 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 COUNTY OF \_\_\_\_\_Sedgwick STATE OF Kansas Wilson Rains, President of Rains & Williamson Oil Co., enhocoyee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the Fracts, statements, and matters herein contained and the log of the above description contained and correct, so help me Goden 23 1986 (Signature) // Kson / airs CONSERVATION DIVISION (Address) 435 Page Court, 220 W. Douglas JUANITA M. GREEN A. Kansas NOTARY PUBLIC SUBSC SUBSCRIBED AND SWORN TO before me this 22 day of Abril , 19 86

STATE OF KANSAS My Appl. Exp. Oct. 4, 1937

My Commission expires:

10-4-87

Form CP-4

Juanita M. Green

scando