

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,218-00-00

LEASE NAME Ward Trust

WELL NUMBER 1-A

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3300 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR Pickrell Drilling Company, Inc.

SEC. 21 TWP. 12S RGE. 30 (####)(W)

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

COUNTY Gove

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Date Well Completed 8-25-88

Character of Well D&A

Plugging Commenced 8-25-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 8-25-88

The plugging proposal was approved on 8-24-88

RECEIVED  
STATE CORPORATION COMMISSION  
08-31-1988  
AUG 31 1988

(date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

CONSERVATION DIVISION  
Wichita, Kansas

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4540'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	278'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25sx @ 2325', 100sx @ 1375', 40sx @ 330', 10sx @ 40' w/solid bridge plug, 15sx rathole, 60/40 poz. 6%gel 3%cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

C.W. Sebitts, President

(Address) 110 N. Market, Suite 205

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of August, 19 88

[Signature]  
Notary Public

My Commission Expires: June 29, 1992

