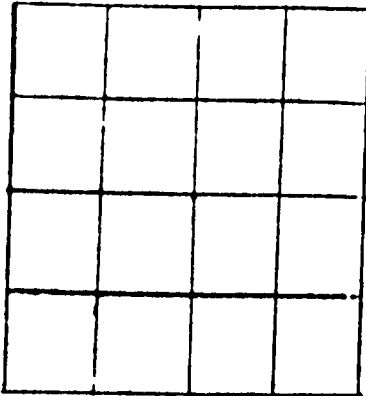


15-063-20639-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Gove SEC. 20 TWP. 12S RGE. 30 E/W  
 Location as in quarters or footage from lines:  
NW 1/2 SW AUB REC



Locate Well  
 correctly on above  
 Section Plat.

Lease Owner Aurora, Inc.  
 Lease Name H. Weber Well No. 1  
 Office Address P.O. Box 12747  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole  
 Date Well Completed 12-16-82  
 Application for plugging filed 12-16-82  
 Plugging commenced 12-16-82  
 Plugging completed 12-16-82  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4518'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	252	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

1st plug set @ 2320' w/20 sx.  
2nd plug set @ 1350' w/100 sx.  
3rd plug set @ 250' w/40 sx.  
4th plug set @ 40' w/10 sx.  
10 sx. in the rat hole  
10 sx. in the mouse hole

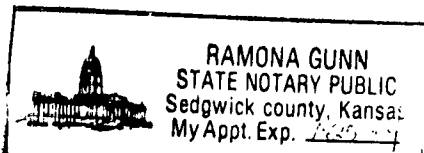
STATE CORPORATION COMMISSION  
 01-07-1983  
 JAN 07 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
 David L. Murfin - 617 Union Ctr. Bldg.  
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 22 day of December 19 82.

Ramona Gunn  
 Ramona Gunn Notary Public.

My Commission expires: 1-25-84

15-063-20639-00-00

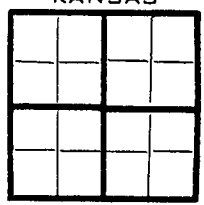
# WELL LOG

COMPANY Aurora, Inc.  
FARM H. Weber NO. 1

SEC. 20 T. 12S R. 30W  
LOC. NW S/2

RIG. NO. 21  
TOTAL DEPTH 4518'  
COMM. 12-8-82 COMP. 12-16-82  
CONTRACTOR Murfin Drilling Company

COUNTY Gove  
KANSAS



CASING  
20 10  
15 8 -5/8" csg set @ 252' w/230 sx. Common Sunset ELEVATION  
12 6  
13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS


Soil & Sand	40'
Ocra	50'
Shale	253'
Clay & Sand	2300'
Shale	2700'
Shale & Lime	3110'
Shale	3695'
Shale & Lime	4518'

RECEIVED  
STATE CONSERVATION COMMISSION  
JAN 07 1983  
CONSERVATION DIVISION  
Wichita, Kansas  
01-07-1983

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the H. Weber #1 well.

 RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

David L. Murfin  
David L. Murfin

Subscribed and sworn to before me this 22 day of December 1982

My Commission Expires: 1-25-84

Ramona Gunn  
NOTARY PUBLIC  
Melissa Larkin