Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Gove		County.	Sec. 17	Twp. 12S RE	, 30 ₍₁	w (w)
Wichita, Kansas NORTH	Location as "NE,	CNWXSWX"	•	lines	NE SW SE	,	
	Lease Owner		Drilling Co	·			
	Lease Name	Zerr	on Center,	Wichit	a Vancac	Well N	01
	Office Address	017 01110	on Center,	VVICIII	Dw. Holo	0/202	
	Character of We	ll (completed Dece	as Oil, Gas or I ember 27.	Ory Hole).	Dly Hole		71
	Date well compl Application for p			12/27			19 <u>-</u> 72
	Application for p		ved	12/27			1972
	Plugging comme			12/27			19 ⁷
	Plugging complet			12/27			19 71
	Reason for aband	onment of we	ll or producing f	ormation _	D & .	<u> </u>	
1							
	If a producing w			-		C 1	19
Locate well correctly on above Section Plat	Was permission menced?						ing was com-
Name of Conservation Agent who su	pervised plugging of this	well	Bill Nicho	ols, Mo	rland, Kan		
Producing formation	De	pth to top	Bottom_		_ Total Depth	of Well4	000 Feet
Show depth and thickness of all wat							
OIL, CAS OR WATER RECO	RDS					CASING	RECORD
OIL, GAS OR WATER RECO	1		T	-:	1		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PUL	LED OUT
			-				
	+						
		· · · · · · · · · · · · · · · · · · ·	 				
			1				
1350' w/110 sx 215' w/30 sx							
40' w/10 sx					•		
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				COME	RVATION -	* 3.3	
		 		<u>t</u> ,	lichita, Kanso	VISION —	
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					1 2170	 7	
	-					<u>-</u>	
							
	Murfin Driffing (esgription is nece	essury, use BACK of	this sheet)			
Name of Plugging Contractor						···	
Address	617 Union Cente	er, wrem	la, Kalisas	07202			
STATE OF AMES R. DANIE	COUN	TY OFS	EDGWICK		, ss.		
JAMES R. DANIE	T9 ,		employee of ow	ner) or (or	-) of the ab	ove-described
well, being first duly sworn on oath	n, says: That I have know						
above-described well as filed and the	hat the same are true and	correct. So	help me God.	\sim (()	
r *	(Signature)	Jam	12	Dam	<u> </u>	
No AROPER	,	- /	617 Union	Center	, Wichita,	Kansas	67202
China China	19th				(Address)		
SUBSCRIBED AND SYORN TO be	fore me this	day of_	January	,	, 19	72	
			NI	ma II	1 Johnt	2001	
February	y 7, 1975		Wilmid	V. Brok	es / w/	Not	tary Public.
My commission expires							

15-063-20107-00-00 WELL LOG

Murfin Drilling Co. ecc. 17 7. 12S *. 30W Zerr 2 RIO. NO. Gove 4000 feet COUNTY TOTAL DEPTH 12/18/71 COMP. 12/27/71 DOMM. Murfin Drilling Co. CONTRACTOR CABING 20 5/8" 210' w/200 sx ELEVATION 2864 GL 2869 KB 15 13 PRODUCTION D & A FIGURES INDICATE SOTTOM OF FORMATIONS

> Shale 830 2015 Sand & Shale 2330 Shale 2359 Anhydrite 2800 Shale 3910 Lime & Shale Lime 4000

> > STATE CORPORATION COMMISSION JAN21 1872 CONSERVATION DIVISION Michila, Konsas 01-21-1972

State of KANSAS SEDGWICK County of SEDGWICK	80:
James R. Daniels	of the Murfin DrillingCompany
upon oath state that the above and foregoing is	th
My Commission Expires: February 7,	1975 <u>Julma U. Brobe</u> Wilma V. Brokes