

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,351-0000

LEASE NAME BLOOM "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 35 TWP. 10S RGE. 31W (E) or (W)

COUNTY Thomas

LEASE OPERATOR Robert Cameron

ADDRESS 2604 General Hays Rd., Hays, KS 67601

PHONE# () _____ OPERATORS LICENSE NO. 4192
~~3422~~ excel

Date Well Completed 5/05/85

Character of Well DRY

Plugging Commenced 5/05/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/05/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Schumaker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4585'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2450' with 20 sx. 3rd plug @ 395' w/40 sx. 50-50 pozmix,
 2nd plug @ 1600' with 10 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 6% gel, 3% c.c.
 1 sx. Coloflack 10 sx. In Rathole. 10 sx. In Mousehole. Plug down 6:30 p.m., 5/5/85
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc.

License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION
MAY 10 1985
CONSERVATION DIVISION
Wichita, Kansas

Jack L. Partridge, Vice President

(Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of May, 1985

My Commission Expires: 7-13-85

Notary Public
Elizabeth G. Terry

