

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21477-0000

LEASE NAME Abell Farms

WELL NUMBER 1-29

2090 Ft. from S Section Line

2020 Ft. from E Section Line

SEC. 29 TWP. 12S RGE. 30W (E) or (W)

COUNTY Gove

Date Well Completed 8/14/94

Plugging Commenced 8/14/94

Plugging Completed 8/14/94

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE#() 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is AC0-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	230	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

25 sx @ 2255'; 100 sx @ 1090'; 40 sx @ 480'; 10 sx @ 40'; 60/40 Poz, 6% gel. JC 6 p.m. 8/14/94.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

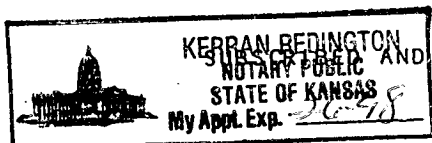
STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Prod. Mgr. (Employee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed tha
the same are true and correct, so help me God.

(Signature) By: Larry M. Jack

(Address) Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION
SEP 09 1994



SWORN TO before me this 8 day of Sept., 1994

Kerran Redington
Kerran Redington Notary Public

My Commission Expires: 2/6/98

SEP 09 1994
09-09-1994
Form CP-4
Revised 05-88