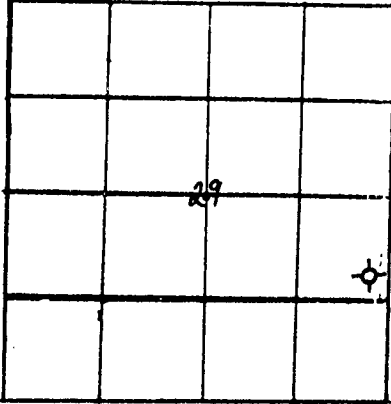


15-063-20690-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Gove SEC. 29 TWP. 12S RGE. 30W E/W
 Location as in quarters or footage from lines:
SE NE SE



Locate Well
 correctly on above
 Section Platt.

Lease Owner Chief Drilling Co., Inc.
 Lease Name Abell Well No. #1
 Office Address 905 Century Plaza Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
 Date Well Completed 9-04-83
 Application for plugging filed 9-04-83
 Plugging commenced 9-04-83
 Plugging completed 9-04-83
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ed Shuemaker

Producing formation _____ Depth to top _____ bottom _____ T.D. 4480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	260' set @	263', 7	jts.	new 20#	8 5/8"	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/180 sx. 50-50 pos mix, 6% gel, 3% c.c.
 1st plug w/20 sx., @ 2234', 2nd plug w/100 sx. @ 1364'
 3rd plug @ 310' w/40 sx., solid bridge plug @ 40' w/10
 sx., cement, 8 5/8" plug, 1 sx. hulls 10 sx. in the
 rat hole, Ed Shuemaker, State Plugger Started @ 8:45 p.m.
 Completed @ 9:45 p.m. 9-04-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #1

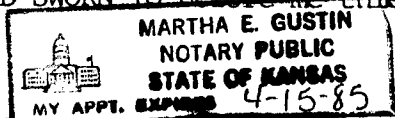
STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., Vice President (employee of owner) ~~owner or operator~~ of the
 above-described well, being first duly sworn on oath, says: That I have knowledge
 facts, statements, and matters herein contained and the log of the above-described
 filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
 (Address)

RECEIVED
 STATE CORPORATION COMMISSION
 SEP-8-1983
 CONSERVATION DIVISION
 WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 6th day of September 1983



Martha E. Gustin
 Notary Public.

My Commission expires _____