

15-063-20645-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Gove SEC. 31 TWP. 12S RGE. 30 X E/W
 Location as in quarters or footage from lines:
 SE NW SE

Locate Well
 correctly on above
 Section Plat.

Lease Owner Mull Drilling
 Lease Name Abell Well No. 1
 Office Address P. O. Box 2758, Wichita, KS 67201
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 1-25-83
 Application for plugging filed 1-25-83
 Plugging commenced 1-25-83
 Plugging completed 1-25-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4630'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	329'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

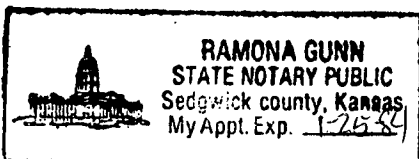
- 1st plug set @ 2415' w/40 sx.
- 2nd plug set @ 1575' w/100 sx.
- 3rd plug set @ 340' w/20 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole
- 10 sx. in the mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin - 617 Union Cntr. Bldg
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February 1983

STATE CORPORATION COMMISSION
 Notary Public.
 Ramona Gunn

My Commission expires: 1-25-84

RECEIVED
 FEB 10 1983
 02-10-1983
 CONSERVATION DIVISION
 WICHITA, KANSAS

Melissa Larkin