

8-7

To: 6
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20,465-0000
SW, SEC. 24, T 10 S, R 31 W/E
1650 feet from S section line
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767
Operator: Ritchie Exploration, Inc.
Name & Address 125 N. Market, Suite 1000
Wichita, Kansas 67202.

Lease Name Robben Well # 2
County Thomas 149.92
Well Total Depth 4613 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 218

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ U&A XX

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033
Address Wichita, Kansas

Company to plug at: Hour: _____ Day: 3 Month: 8 Year: 19 88

Plugging proposal received from Rodney Farr
(company name) Murfin Drilling company (phone) _____

were: Order 205 sx 60/40 poz mix, 6% gel- and 8 5/8" wiper plug. Spot all plugs through drill pipe w/ heavy mud between all plugs.

RECEIVED
STATE CORPORATION COMMISSION
9-16-88
SEP 16 1988
CONSERVATION DIVISION
WICHITA, KANSAS

Plugging Proposal Received by Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 4:15 am Day: 7 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT 1st Plug 2490' w/ 25 sx
2nd plug 1605' w/100 sx
3rd plug 270' w/ 40 sx
4th plug 40' wiper plug and 10 sx
15 sx in rat hole, 15 sx in mousehole.

Remarks: Elevation-2903', Anhydrite 2480', Arbuckle none Cemented by Allied
(If additional description is necessary, use BACK of this form.)

INVOICED
did not observe this plugging.

DATE 9-22-88
INV. NO. 22379

Signed Edwin A. Schumacher
(TECHNICIAN)
Edwin A. Schumacher