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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-19320321-0000

7E 7E St. SEC. 31, T. 10 S, R. 31 W

2310 feet from S section line

2970 feet from E section line

Lease Name Morehouse Well #1-84

County Thomas

Well Total Depth 4280 139.10 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 300 ✓

TECHNICIAN'S PLUGGING REPORT

Operator License # 8996

Operator Name & Address Mid Continent Resources

3301 County Lane

Hays Kans 67601

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murphy Drilling Co. License Number 6033

Address 29 N Water Wichita Kans 67202 Ritzing 688

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from _____

(company name) Murphy Drilling Co. (phone) _____

were Order 200 sq 50/50 Pos mix 6 Pgel 3% cel cel - 1st Flo-cel 1 sac balls 8 7/8 Plug

Jet P. & circulate hole with heavy mud - with heavy mud between all plugs.
with good circulation and no fluid loss.

Let hole with iron in hole from 2284 to 2571

Elev 3027 Anhydrous 2553 to 2588

map 1600
1427
- 300
1727

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ✓

Operations Completed: Hour: 5:15 P Day: 1 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT

RECEIVED
STATE CORPORATION COMMISSION
11-13-84
NOV 13 1984
CONSERVATION DIVISION
Wichita, Kansas

1st Plug at 2280 w/ 40 sac

2nd " 1730 w/ 100 sac + 1 sac flo-cel

3rd " 340 w/ 40 sac

4th " at 40' w/ 8 7/8 Plug 1 sac balls 10 sac cementing to base of well

Ret Hole 10 sac

Remarks: Cemented by Sun Cementing Co.
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

11-19-84
4799

Signed Gilbert P. Leiker
(TECHNICIAN)

DEC 07 1984