

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-063-20,639-00-00  
NW5W, Sec. 20, T 12 S, R 30 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5471

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

Operator: Aurora Inc.  
Name & Address Wichita, Ka.  
255 N Water

Lease Name H Weber Well # 1

County Jone

Well Total Depth 4518 feet miss

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 252

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilz License Number 611

Address 617 Union Center Bldg Wichita

Company to plug at: Hour: PM Day: 15 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Terry McRae

(company name) Murfin Drilz (phone) \_\_\_\_\_

were: 20 @ 2320 Brook Cir.

100 @ 1350

40 @ 250

10 @ 40 plug

10 @ rathole 2 cires

10 @ mousehole 3 cires

Signed Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None V

Operations Completed: Hour: 4:20 PM Day: 16 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT as above

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

STATE CORPORATION COMMISSION  
01-31-1983  
JAN 31 1983  
CONSERVATION DIVISION  
Wichita Kansas

Signed Carl Goodrow  
(TECHNICIAN)

3-8-83  
2471-W