

6 020145

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20-312-0000

C-SW-NE, SEC. 31, T. 10 S, R. 31 W

990 feet from N/2 section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8996

Lease Name Moorhouse Well # A-2

Operator: Mid Continent Resources

County Thomas

Name & Address 3301 Country Lane

Well Total Depth 4800 128.58 feet

Haye Ks. 67601

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg Co License Number 4033

Address 617 Union Center Bldg. Wichita Ks. 67202

Company to plug at: Hour: 11:00 P Day: 3 Month: July Year: 19 84

Plugging proposal received from Ferry Mc Rae

(company name) Murfin Drilg. Co. (phone) 316-247-3241

were: Arb. - None

Anhy - 2497-2522

NB. - 2957

DT. - 1600

SP. - 309

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:00 AM Day: 4 Month: July Year: 19 84

ACTUAL PLUGGING REPORT Cir. Heavy Mud. 10 min & Pump down. drill stems.

254 @ 2540 50/50 Poz 4 1/2 Gal. 3 Pcc 1/2 sx. C.F.

100 " 1450

40 " 320

10 " 40 on Solid Bridge

10 " RH

10 " M.H.

Remarks: By Sum. Cementers

(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION
7-9-84
1111 09 1984
CONSERVATION DIVISION
Wichita, Kansas

I (did not) observe this plugging.

Signed Julius Ballhazas (TECHNICIAN)

OK 7-18-84
2532

July 6/84
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