



15-063-30014-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1965
08-18-1965
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Cliff Perkins of Murfin Drilling Co., has this
date requested permission to plug the following described well:

Mr. Perkins guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Katt Well No. 1

Location: CNE-SW Sec. 4 Twp. 12 Rge. (E)(W) 28

County Gove Total Depth 4600 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Perkins was instructed to plug the well as follows:

207' -- 8 5/8" surface pipe, cement circulated with 180 Sx.

Circulate hole with heavy mud, set plug @ 550' and 20 Sx. cement.

"	"	190'	with $\frac{1}{2}$ sk. hulls &
			20 Sx. cement.
"	"	40'	with $\frac{1}{2}$ sk. hulls &
			10 Sx. cement.

Very truly yours,

Conservation Division Agent