ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

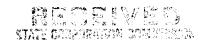
15-043 - 00086-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

NOV 20 (5) 11-20-1963 conservation division white, sense

Mr.	Joe Br	enum	of]`arre]	ll Crilli	ing & Pi	roud.has	this
date	requested	l permiss	ion to p	lug the	following	describ	ed well:	
Mr.	Branun	n	gua	rantees	payment o	f the pl	ugging fe	е.
Opera	ator's ful	ll Name:_	Charles	Sean	э <u>у</u>			
Compl	Lete Addre	ess:	401 Cal	rwood,	ichita	, Hansa	s .	
Lease	Name:		Schlitz	<u>z</u>	Well	No	1	
Locat	tion:		CSW-NE	S	ec. <u>33</u> Twp	. 12 Rge	(E) (w <u>)</u> 30_
Count	t y		Gove		Total Dept	h 4600	Oil Well_	
Gas 1	WellJ	Input Wel	1SW	D Well_	D & A_	X Lost	Hole	
Mr	Branur	n	was	Instruc	ted to plu	g the we	ll as fol	lows:
<u> 255 </u>	 8 5/8	" Surfe	ce nipe	, ceme:	nt circu	Lated.		
Circ	culete A	ole wit	h hsavy	mud,	set plug	<i>⊕</i> 6001	& 20 Sz	cement.
		Ţ\$	······································		35	2401		sk hults &
		**			₹ 1			cement.
		11			?1	401	~	Sk. hulls & cement

Very truly yours,

Conservation Division Agent