| то | O BE FILED WITH THE STATE CORPORATION COM | | | | | | | | |
|----|---|----|--------|------------|------|-------|---------------------------|------|--|
| | | PR | IOR TO | <u>CO1</u> | MENC | EMENT | $\underline{\mathbf{OF}}$ | WELL | |

| API N | umber | 15-063-30; | |
|-------|-------|-----------------------|----------|
| | | (F.OL OEDGE ARE OUTA |) |

| | | Starting Date August 3, 1973 | | |
|----|--|----------------------------------|--|--|
| 1. | Operator Pickrell Drilling Company | Starting Date | | |
| | Address 705 4th National Bank Bldg., Wichita, Ks. | County Gove | | |
| 2. | Contractor Farmer Drilling Company 67202 | Sec. 13 Twp 12 S Rge. 31 W | | |
| | Address Same as above | Spot Location C NE SW | | |
| 3. | Type of Equipment: Rotary X Cable Tool | Nearest Lease Line 10 ft. | | |
| 4. | Well to be Drilled for: Oil X Gas. | 11001000 20000 20110 | | |
| | Disposal Input Other | Lease Name Knapp "A" | | |
| 5. | Depth of Deepest Fresh Water within 1 mileft. | Lease Name | | |
| 6. | Depth of Municipal Water Well within 3 miles NONE ft. Well No. | | | |
| 7. | Depth to Protect all Fresh Water 200 ft. | well No. | | |
| 8. | Amount of Surface Casing to be set | Est. Total Depth 4600 | | |
| | Alternate No. 1 No. 2X | Est. Total Depth Total | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

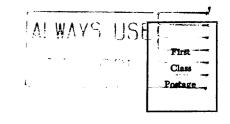
Signature of Operator

Dan Bowles

9-72-1014

9.





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

STATE CORPORATION COMMISSION

JUL 3 1 1973

CONSERVATION DIVISION

Wichita, Kanson