KANSAS CORPORATION COMMISSION RIGINAL OIL & GAS CONSERVATION DIVISION

Form Must Be Typed

CONFIDENTIAL Fining

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License | _# 512 | 20 | API No. 15 | 015 - 23,815 <i>-000</i> |
|--|---|--|--|---|
| | | ompany, Inc. | | |
| Address 1: | 4071111 | t, Suite 1120 | 1 | SW Sec. 25 Twp. 24 S. R. 4 F East West |
| Address 2: | | | 1 | Feet from North / South Line of Section |
| | • | Zip: 67202 + | 230 495 | Peet from East / West Line of Section |
| | | burn | | ated from Nearest Outside Section Corner: |
| Phone: (316) 2 | 265 - 6231 | | □ NE | E □nw ☑se 🏋sw |
| CONTRACTOR: Licer | nse #301 | 41 | County: | Butler |
| | | ling Company | | Kaufman weil #: 1 |
| Wellsite Geologist: | | Martin | Field Name: | wildcat |
| | | CIDCAITIAL | Producing Forma | ntion: |
| Designate Type of Con | noletion: | FIDENTIAL | | nd: 1436 Kelly Bushing: 1446 |
| New Well | Re-Entry MA | <u>2</u> 6,2009 | i | 85' Plug Back Total Depth: |
| Oil | SWD SIOW | VCC | Amount of Surfac | be Pipe Set and Cemented at: 214 Feet |
| Gas | ENHR SIGW | NOO | Multiple Stage Ce | ementing Collar Used? |
| CM (Coal Bed M | Methane) Temp. A | Abd. | If yes, show depti | h set: Feet |
| Dry | Other | | | npletion, cement circulated from: |
| If Workover/Re-entry: | (Core, WSW, Old Well Info as follows: | Expl., Cathodic, etc.) | feet depth to: | w/sx cmt. |
| · | | | Drilling Fluid Ma | anagement Plan |
| • | | | | cted from the Reserve Pit) |
| | | Total Depth: | Chloride content: | 1200 ppm Fluid volume: 400 bbls |
| | | o EnhrConv. to SWD | Dewatering meth | od used: evaporation |
| | PI | | | |
| Commingled | | | Location of fluid of | disposal if hauled offsite: |
| Dual Completion | on Docket No.: | | i ' | |
| Other (SWD or | Enhr.?) Docket No.: | | l . | License No.: |
| 5-5-09 | 5-10-09 | 5-10-09 | QuarterS | Sec TwpS. R |
| Spud Date or Recompletion Date | Date Reached TD | Completion Date or Recompletion Date | County: | Docket No.: |
| Kansas 67202, within of side two of this for tiality in excess of 12 | in 120 days of the spud da rm will be held confidentia 2 months). One copy of a | ite, recompletion, workover or c I for a period of 12 months if rec | onversion of a well. F quested in writing and ell report shall be atta | ation Commission, 130 S. Market - Room 2078, Wichita, Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information d submitted with the form (see rule 82-3-107 for confidenached with this form. ALL CEMENTING TICKETS MUST ly abandoned wells. |
| | e statutes, rules and regular eat to the best of my know | | the oil and gas indust | try have been fully complied with and the statements herein |
| Signature: | form 11). | 1 assum | | KCC Office Use ONLY |
| Title: Explor | ration Manager | Date: 5-26-09 | | Letter of Confidentiality Received |
| Subscribed and sworn | to before me this 2/n | day of May | . 7 | If Denied, Yes Date: |
| | , to bolore me unoces | 7 | , | Wireline Log Received |
| 20 <u>09</u> . | //-> | | - | Geologist Report Received |
| Notary Public: | Unhe o | Tana | | UIC Distribution |
| Date Commission Exp | pires: 9-a | 21-2010 | | RECEIVED |

A VICKIE LARISON

Notary Public - State of Kansas

My Appt. Expires 9-24 20/0 **VICKIE LARISON**

MAY 2 7 2019

KCC WICHITA

Side Two

| Operator Name: | Range (| Dil Company, Inc. | Lease N | lame: | Kaurma | n | Well #: | 1 |
|---|---|---|-------------------------|----------------------|-------------------|--------------------------------------|---|-------------------------------|
| Sec. 25 Twp. 24 | S. R4 | ✓ East | County: | | Butle | er | | |
| INSTRUCTIONS: Show time tool open and close recovery, and flow rates surveyed. Attach final gr | ed, flowing and shut- if gas to surface test | n pressures, whether s , along with final chart(| hut-in press | ure reac | hed static level, | hydrostatic pr | essures, bottom h | nole temperature, fluid |
| Drill Stem Tests Taken (Attach Additional She | oats) | ☐ Yes ☑ No | | Lo | g Formatio | n (Top), Depth | and Datum | ✓ Sample |
| Samples Sent to Geolog | | ✓ Yes No | | Name | : | | Тор | Datum |
| Cores Taken Electric Log Run (Submit Copy) | \ | Yes No | | Heeb Lansi | | | 1630' 1920' | -184 -474 |
| List All E. Logs Run: | | | | Kansa BKC Cher | as City okee | | 2200' 2355' 2579' | -754 -909 -1133 |
| | | | | Missi | ssippian | | 2661' | -1215 |
| | | CASING Report all strings set- | RECORD conductor, sur | New | | on, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weig Lbs./ | ht | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface | 12 1/4 | 8 5/8 | 24 | | 214' | commor | 125 | 3% CaCl |
| | | | | | | | | |
| | T | ADDITIONAL | CEMENTIN | IG / SQU | EEZE RECORD | | | |
| Purpose: | Depth Top Bottom | Type of Cement | #Sacks | Used | | Туре а | nd Percent Additives | |
| Shots Per Foot | PERFORATIO Specify Fo | N RECORD - Bridge Pluç ootage of Each Interval Per | gs Set/Type rforated | | | cture, Shot, Cer mount and Kind o | nent Squeeze Recor of Material Used) | rd Depth |
| | | CONFIDEN | ITIAL | | , | | | |
| | | | | | | | | |
| | | KCC | | | | | | |
| TUBING RECORD: | Size: | Set At: | Packer At | : | Liner Run: | Yes | No | |
| Date of First, Resumed Pr | roduction, SWD or Enh | Producing Met | _ | Flowing | g Pumpi | ng 🗌 Ga | s Lift Ot | ner (Explain) |
| Estimated Production Per 24 Hours | Oit B | bls. Gas | Mcf | Wate | er E | bls. | Gas-Oil Ratio | Gravity |
| DISPOSITION Vented Sold (If vented, Subm | Used on Lease | Open Hole | METHOD OF | - | _ | mmingled | PRODUCTI | ON INTERVAL: |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED MAY 2 7 2309



RANGE OIL COMPANY, INC.

RECEIVED MAY 2 7 2009

KCC WICHITA

Suite 1120 125 North Market Wichita, Kansas 67202 316-265-6231

May 26, 2009

Kansas Corporation Commission Oil & Gas Conservation Division 130 S. Market - Room 2078 Wichita, Kansas 67202

RE: Range Oil Company, Inc.

Kaufman */
Section 27 - 24S - 4 E
Butler County, Kansas

Gentlemen:

I am requesting that the information for the above-titled well be held confidential.

If you have any questions, feel free to contact me at the number listed above.

Very truly yours,

RANGE OIL COMPANY, INC.

ohn M. Washlin

John M. Washburn
Vice President

Enclosure

CONFIDENTIAL MAY 2 6 2009 KCC



REMIT TO

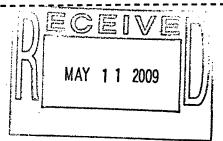
Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, K\$ 66720 431-9210 • 1-800/467-8676 EAX 620/431-0012

| INVOICE | | | ice # | 229595 |
|---------------|------------|----------|-----------|--------|
| ============ | ========= | ======== | | |
| Invoice Date: | 05/08/2009 | Terms: | F | Page 1 |

RANGE OIL CO. INC. 125 N. MARKET, SUITE 1120 WICHITA KS 67202)

KAUFMAN #1 21130 05-06-09



| | | • | | | |
|-------|----------------|--------------------------|--------|------------|---------|
| Part | Number | Description | Qty | Unit Price | Total |
| 11048 | | CLASS "A" CEMENT (SALE) | 125.00 | 12.7000 | 1587.50 |
| 1102 | • | CALCIUM CHLORIDE (50#) | 350.00 | .7100 | 248.50 |
| 11182 | , | S-5 GEL/ BENTONITE (50#) | 235.00 | · · | 37.60 |
| _ | . | FLO-SEAL (25#) | 31.00 | | 61.07 |
| 1107 | • | 8 5/8" WOODEN PLUG | 1.00 | 73.0000 | 73.00 |
| 4432 | | • | 2.00 | 63.0000 | 126.00 |
| 4132 | | CENTRALIZER 8 5/8" | . 2.00 | 03.000 | 120.00 |
| | Description | | Hours | Unit Price | Total |
| 162 | | SURFACE) | 1.00 | 680.00 | 680.00 |
| 463 | | | 40.00 | | 138.00 |
| 463 | EQUIPMENT MILI | | | | 296.00 |
| 479 | MIN. BULK DEL | IVERY | 1.00 | 290.00 | 230.00 |

CONFIDENTIAL

MAY 2 6 2009

KCC

RECEIVED MAY 2 7 2009

| | | | | • | | | KCC WICHITA | |
|---------------------------------------|--------|--------------------------------|-----|---------------------------------------|-----|-----------------------------|-------------|---|
| ======= Parts: Labor: Sublt: | .00 | Freight: Misc: Supplies: | .00 | Tax: Total: Change: | | 113.09 AR 3360.76 .00 | 3360.7 | 6 |
| 2 | :====: | ========= | | ===== | === | | · | - |
| Signed | | | | · · · · · · · · · · · · · · · · · · · | | Date_ | | |

BARTLESVILLE, OK 918/338-0808

ELDORADO, KS 316/322-7022

EUREKA, Ks 620/583-7664

GILLETTE, WY 307/686-4914

McALESTER, OK 918/426-7667

Ottawa, Ks 785/242-4044

THAYER, Ks 620/839-5269

WORLAND, WY 307/347-4577



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Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 FAX 620/431-0012



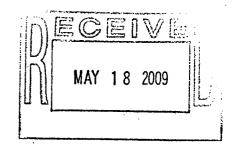
INVOICE

05/13/2009 Terms: Page Invoice Date:

RANGE OIL CO. INC. 125 N. MARKET, SUITE 1120 WICHITA KS 67202

KAUFMAN #1 21151 05-10-09

| Part Num 1131 1118A | nber Description 60/40 POZ MIX S-5 GEL/ BENTONITI | 60.00 | • | Total 642.00 32.80 |
|---------------------------|---|-------|------------|--------------------------|
| De | escription | Hours | Unit Price | Total |
| 463 P | & A NEW WELL | 1.00 | 870.00 | 870.00 |
| 463 EQ | QUIPMENT MILEAGE (ONE WAY) | 40.00 | 3.45 | 138.00 |
| 479 MJ | IN. BULK DELIVERY | 1.00 | 296.00 | 296.00 |



CONFIDENTIAL

MAY 2 6 2009

KCC

RECEIVED

MAY 2 7 2009

KCC WICHITA

Parts:

674.80 Freight:

.00 Tax:

35.77 AR

Labor:

2014.57

.00 Misc:

.00 Total:

2014.57

Sublt:

.00 Supplies:

.00 Change:

.00

Signed

918/338-0808

BARTLESVILLE, OK ELDORADO, KS

316/322-7022

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Date

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