

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 8736 Name: James D. Dixon Address 1: I2I4 cyclone Address 2: City: Moline State: KS Zip: 67353 Contact Person: Mike Dixon Phone: 620 647-3525 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API No. 15: OI9-26-322-0001 Spot Description: 2580 Feet from North / South Line of Section I420 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Chau tauqua Loose Name: McInee "E" Well #: I Date Well Completed: The plugging proposal was approved on: (Date) by: Dwayne Sims (KCC District Agent's Name) Plugging Commenced: 9-20-09 Plugging Completed: 9-22-09

Show depth and thickness of all water, oil and gas formations.

Table with 6 columns: Formation, Content, Casing, Size, Setting Depth, Pulled Out. Header: Oil, Gas or Water Records / Casing Record (Surface, Conductor & Production)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Refer to invoice 8378

RECEIVED KANSAS CORPORATION COMMISSION

FEB 16 2010

CONSERVATION DIVISION WICHITA, KS

Plugging Contractor License #: 32884 Name: John Elmore ELMORE'S, INC. Address 1: Box 87 Address 2: City: Sedan State: KS Zip: 67361 Phone: 620 249-2519 Name of Party Responsible for Plugging Fees: James D. Dixon State of Kansas County, Elk ss. James D. Dixon (Print Name) Employee of Operator or Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: James D. Dixon

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten signature/initials

STATEMENT

8378

ELMORE'S INC.

Box 87 - 776 HWY99

Sedan, KS 67361

Cell: (620) 249-2519

Eve: (620) 725-5538

Date

9-22-09

Customer Dixon Partners

Address _____

City _____ State _____ Zip _____

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 16 2010

CONSERVATION DIVISION
WICHITA, KS

Qty.	Description	Price	Amount
9	hr Pulling Unit	95	855.00
3	hr Cement Pump	100	300.00
4	hr Water Truck	80.00	320.00
75	Sks Cement	7.95	596.25
1950	1" Tubin	.10	195.00
1	Bank Tank	80	80.00
			2346.25
	McNee F #1 Worked	Tax	142.81
	Packer Sheared Packer	\$0	2494.06
	Laid out Tubin + Packer		
	Ran 1" LN To 1950 Spotted 10 Sks		
	Cement Pulled Up to 1600' Spotted		
	5 Sks Cement on Fort Scott Hill		
	Up to 1200' Spotted 5 Sks on		
	Naton Laid out 1" Ran LN To		
	550 on Monday Cemented To		
	Surface With 55 Sks Cement		

Thank You -- We appreciate your business!

Rec'd. by _____

TERMS: Account due upon receipt of services. A 1 1/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.