

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 7038  
Name: Frontier Land Company, Inc.  
Address 1: 8605 Wenonga Lane  
Address 2: \_\_\_\_\_  
City: Leawood State: KS Zip: 22206 + \_\_\_\_\_  
Contact Person: John Carper  
Phone: (816) 983-8822  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
Squirrel Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 700'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 091-21117-00-00  
Spot Description: SE  
\_\_\_\_\_ NW, NW, SE Sec. 6 Twp. 13 S. R. 24  East  West  
2,372 Feet from  North /  South Line of Section  
2,398 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Johnson  
Lease Name: Carper/Clark Well #: 19  
Date Well Completed: 1/20/10  
The plugging proposal was approved on: 1/15/10 (Date)  
by: Taylor Herman (KCC District Agent's Name)  
Plugging Commenced: 1/20/10  
Plugging Completed: 1/20/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run 4 1/2" pipe and wash to TD. Pumped 53 sacks of portland cement at 700'.

RECEIVED  
FEB 19 2010  
KCC WICHITA

Plugging Contractor License #: 33715 Name: Town Oilfield Service, Inc.  
Address 1: PO Box 339 Address 2: \_\_\_\_\_  
City: Louisburg State: KS Zip: 66053 + \_\_\_\_\_  
Phone: (913) 837-8400  
Name of Party Responsible for Plugging Fees: Frontier Land Company, Inc.

State of Kansas County, Johnson, ss.  
LORI Driskell  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct to help me God.  
Signature: Lori Driskell