

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 5259  
 Name: Mai Oil Operations, Inc.  
 Address 1: PO Box 33  
 Address 2: \_\_\_\_\_  
 City: Russell State: KS Zip: 67665 + \_\_\_\_\_  
 Contact Person: Allen Bangert  
 Phone: ( 785 ) 483-1876  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 009-25416-00-00  
 Spot Description: 205' West and 20' South  
 \_\_\_\_\_ NW NW NW Sec. 14 Twp. 17 S. R. 15  East  West  
350 Feet from  North /  South Line of Section  
125 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Barton  
 Lease Name: Axman-Helfrich Well #: 1  
 Date Well Completed: D & A  
 The plugging proposal was approved on: 05-16-10 (Date)  
 by: Bruce Basye (KCC District Agent's Name)  
 Plugging Commenced: 05-17-10  
 Plugging Completed: 05-17-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8" new 23#	1018'	0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plug well with 205 sacks of 60/40 Poz, 4% gel, 1/4# floeal per sack.  
 1st plug @ 3426' with 25 sacks. 2nd plug @ 1076' with 40 sacks. 3rd plug @ 533' with 100 sacks.  
 4th plug @ 40' with 10 sacks to surface. Plug rat hole with 30 sacks.  
 Job complete @ 6:30 p.m. on 05-17-10 By Allied Cement (tk #41594)

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KANSAS CORPORATION COMMISSION

MAY 24 2010

Plugging Contractor License #: 33350 Name: Southwind Drilling, Inc.  
 Address 1: PO Box 276 Address 2: 8 North Main  
 City: Ellinwood State: KS Zip: 67526 + \_\_\_\_\_  
 Phone: ( 620 ) 564-3800

CONSERVATION DIVISION  
WICHITA, KS

Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.  
 State of Kansas County, Barton, ss.  
Renee Kasselmann, Office Manager for Southwind Drilling, Inc.  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Renee Kasselmann 05-20-10

*[Handwritten signature]*

SOUTHWIND DRILLING, INC.  
PLUGGING ORDERS AND REPORTS

Lease: AXman - Helfrich

Plugging received from KCC representative:

Name: Bruce Basey Date 5-16-10 Time 4:30

1<sup>st</sup> plug @ 3426 ft. 25 sx. Stands: 55

2nd plug @ 1076 ft. 40 sx. Stands: 17

3rd plug @ 533 ft. 100 sx. Stands: 8 1/2

4th plug @ 40 ft. 10 sx. Stands: 1

5th plug @ \_\_\_\_\_ ft. \_\_\_\_\_ sx. Stands: \_\_\_\_\_

Mousehole \_\_\_\_\_ sx.

Rahole 30 sx.

Total Cement used: 205 sx.

Type of cement 60/40 Poz. 4% Gel. 1/4" Flo Seal

Plug down @ P.M. 5-17-10

Call KCC When Completed:

Name: Richard Williams Date 5-18-10 Time 9:00

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MAY 24 2010

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WICHITA, KS

