Notice: Fill out COMPLETELY and return to Conservation Division at the

address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

| Lease Operator: McCoy Petroleum Corporation  |                            |                 |                  |                   | API Number15-095-21027   |                     |                                |
|--|----------------------------|-----------------|------------------|-------------------|--|---------------------|--------------------------------|
| Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366   |                            |                 |                  |                   | Lease Name:  | SWINGLE "           | Γ",#4-14                       |
| Phone: 316-636-2737 x 104 Operator License # 5003  |                            |                 |                  |                   | Well Number: _   | #1 14               | Fa 4                           |
| Type of Well: Oil & Gas Docket #:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)          |                            |                 |                  |                   | Spot Location (QQQQ): SE SW SE  330 Feet from North / South Section Line |                     |                                |
| The plugging proposal was approved on: 11/1/09 (Date)  by: Jeff Klock (KCC District Agent's Name)                          |                            |                 |                  |                   |  |                     |                                |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No  |                            |                 |                  |                   | County: Kingman  |                     |                                |
| Producing Formation(s): List All (If needed attach another sheet)  |                            |                 |                  |                   | Date Well Comp   | oleted:             | 7/9/81                         |
| Miss   | Depth to Top:424           |                 | _4264' T.I       |                   |  |                     |                                |
|  | Depth to Top: Bottom: T.D. |                 |                  |                   |  |                     |                                |
|  | Depth to Top: Bottom:T.D.  |                 |                  | D                 | Plugging Completed: 1/18/10  |                     |                                |
| 0  |                            |                 |                  |                   |  |                     |                                |
| Show depth and thickness of al   |                            | ons.            |                  |                   |  | 0 - 1 - 1 - 1       |                                |
| Oil, Gas or Wate   | Content                    | From To Size    |                  |                   | Surface Conductor&<br>Put In   | Production) Pulled  | Out                            |
| Formation  | Content                    | FIOIII          | 10               | 8 5/8"            | 333'   | Nor                 |                                |
|  |                            |                 |                  | 0 3/0             | 333  | 1101                | 16                             |
|  |                            | :               |                  | 4 1/2"            | 4313'  | 203                 | 35'                            |
|  |                            |                 |                  |                   |  |                     |                                |
|  |                            |                 |                  |                   |  |                     |                                |
| Describe in detail the manner in hole. If cement or other plugs value 1/18/10: Sand was at 41                              | vere used, state the chara | cter of same de | pth placed from  | (bottom), to (to  | p) for each plug set   |                     |                                |
| Pulled casing up to 1350   | and pumped 35 sac          | cks, 3% CC,     | 100# hulls.      | Tagged cen        | ment at 1210'.   | Pulled casing u     | up to 900' and pumped          |
| 35 sacks cement. Pulled  | I casing to 380' and       | oumped 120      | sacks of ce      | ment to surfa     | ace. Pulled res  | st of casing. To    | opped off 8 5/8" surface       |
|  |                            |                 | .,               |                   |  |                     |                                |
| casing with 20 sacks cement. (All cement was 60/40 Pozmix with 4% Gel).  Name of Plugging Contractor: Quality Well Service |                            |                 |                  |                   | License #:   | 31925               | RECEIVED                       |
| Address: 190th US 56 Highway, Ellinwood, KS 67526  |                            |                 |                  |                   |  |                     | FEB 0 8 2010                   |
| Name of Party Responsible for Plugging Fees: McCoy Petroleum Corporation   |                            |                 |                  |                   |  |                     | KCC WICHITA                    |
| State of Kansas  | County,                    | Sedgwick        |                  | , ss.             |  |                     |                                |
| Scott Hampel - Emplo   | yee of Operator            |                 |                  | (Employee of      | Operator) or (Opera  | ator) on above-desc | cribed well, being first duty  |
| sworn on oath, says: That I have   | knowledge of the facts st  | atements, and r | natters herein c | ontained, and the | log of the above-  | described well Is a | s filed, and the same are true |
| and correct, so help me God.   |                            | Cignature)      |                  | X                 | It Ha  | pel                 |                                |
| A BRENT B. RE  | INHARDT                    | Signature)      | 80               | 080 E. Centr      | ral, Suite #300,   | Wichita, KS 6       | 7206-2366                      |
| My Appt. Expires 12/7  |                            | ·               | me this          | 3rdday of         |  | February            | 20 10                          |
| Brant & Romparate My   |                            |                 |                  |                   | Commission Expire  |                     | 12/7/2011                      |
|  |                            | Notary Public   |                  |                   |  |                     |                                |