## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Well Plugging Record K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: American Energies Corporation API# 15-113-20243 -2000 Address: 155 North Market, Suite 710, Wichita, KS 67202 Lease Name: Huxman D Well Number: Phone: (316 ) 263 - 5785 Operator License #:5399 Type of Well: Oil Spot Loc. (QQQQ): SW NE SE Docket #: (Oil, Gas, D & A, SWD, ENHR, Water supply Well, Cathodic, Other) 650-S Feet from North/South Section Line 990 E Feet from North/South Section Line The plugging proposal was approved on: 1/22/2010 (Date) Greg Eves (KCC District Agent's Name) Sec 23-21S-2W East/West by: Is ACO-1 filed? X YES No ACO-1 Attached, as well County: McPherson as logs and DST results If not, is well log attached? Yes No Date Well Completed: 2/27/1975 Producing Formation(s): List All (if needed attach another sheet) Depth to Top: Bottom: Plugging Commenced: 1/22/2010 T.D Depth to Top: Bottom: Depth to Top: Bottom: T.D. 1/25/2010 Plugging Completed: Show depth and thickness of all water, oil and gas formation: OIL, GAS OR WATER RECORDS **CASING RECORD (Surface Conductor & Production) FORMATION PULL OUT** CONTENT FROM SIZE PUT IN TÓ 8 5/8" 23# Surface Water sands 267' 237 None Production 3453 475' Water sands 5 1/2' 3453 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from (bottom), to (top) for each plug set. 1/22/2010 Tagged sand @ 3282'. Ran in 5 sx cement, put on 5 1/2" sub, torched off 5 1/2" casing head. 1/25/2010 Put on casing jacks, cut 5 1/2" @ 475.50', pulled 15 jts. Ran in 2" - 453.50', put in 275 sx cement, pulled 2" American Energies Corporation Name of Plugging Contractor: 5399 License # Address 155 North Market, #710 City: Wichita Zip 67202 tate: Kansas NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation (Operator) RECEIVED STATE OF KANSAS COUNTY OF: Sedgwick ,ss. FEB 1 1 2010 Alan L. DeGood, President (Employee of Operator or (Operator) of above described well, being first duly sworn on oath, says. That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described KCC WICHITA well is as filed, and the same are true and correct, so help me God. (Signature) (Alan L. Degood, President, American Energies Corporation) (Address) 155 North Market, Suite 710, Wichita, KS SUBSCRIBED AND SWORN TO me this 10th day of 2010 February

MELINDA 8. WOOTEN
Notary Public - State of Kaneas
My Appt. Expires 3-12-12

Melinda S. Wooten, Notary Public

My Commission Expires:

3/12/12

02/09/2018 'I	08:02 6206284435 AMERICAN ENERGIES CORP.	А	JAN 2 6 2410		
,	P O BOX 516, 136 N MA' CANTON, KS. 67428	PHONE: 620-	628-4424 FAX: 62	<b>28-4435</b>	
		DATE IOR CO	MPLETED: 1-	-25-10 10	0571018
FASE: HUX	ED 1-22-10	WELL#	71VII LL21 LD:		RECEIVED
COUNTY Maph	ersan	Acidizina	Frac Well F	Perforating Well	EED 4 4 2010
	WORK PERFORMED:	Squee	ze Job Workove	er	FEB 1, 1 2010
	(Please circle appropriate job)	Pod Part	Size & Type of Repla	ıcement	KCC WICHITA
Pump Change: New: Reb	ouiltSize of pump	Rod Break-Nun	ber of its. Down	Kind of Break_	
Fubing Failure: Fubing leak-Number Replaced with New_	of Jts Down Kind of Break		Size & Type of Repla	acement	
Plugging Well: 5 2.75	Please Complete Information Number of Sacks cement at Total Number of Sacks of Cement	3282	feet Ticket number: feet Cementing Col feet Date Plugging	mpany: <u>Gresse</u> Completed: <u>I-25-/</u> Agent: <u>Greg Eve</u>	<u>Q</u>
had Kim 1-25-10 st	tartat 11:30AM rig 1 nt on St sub couldn torch off 5t casing art at 8:30AM put o its run 15its 2"	17 pm// 55	1100 PM to E put in 27	100PM	<u> </u>
	Didn't charge for	Supervis	ns time 5	since Doug	<u> </u>
	was running				
	<u>U</u>				
Joints Feet Size	Pulled from Well:	Equipment	Joints Feet Size	Run In W	ell:
JUINS TEEL CIAS		Packer			
		Anchor Polished Rod			
		Rods			
	2' 4' 6' 8' 10'	Rods Rod Subs		ź' 4' 6'	8' 10'
	2' 4' 6' 8' 10'	Pump			
		Tubing		2' 4' 6'	8' 10'
	2' 4' 6' 8' 10'	Tubing Subs Barrel		~ ~	
		Mud Anchor			
	Services	Hours	Per Hour	Amount CO	<u>L</u>
	Unit and Power Tools	12	\$175.00	\$ 2,100	
	Road Time - Per hou		\$175.00		
	Supervisor time		\$40.00	\$	
	Material Transfel Swab Cups			\$	
			Sales Tax	\$ 000	
Signed Down	las Ward Date: 1-25-	10	Total Due	\$ 2,100	



FIELD Nº C 36046

		316-524-1225 DATE	25	20/0
AUTHORIZED BY:	IMPRICAN E	yengies Comp.		
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ddress	Van Oak	70 /	omer Order No	
s Follows; Lease _/_/_ ac. Twp.	<b>X</b> (1) 61/4	County Morherson	·	Vs
ange		Concland Acid Service is to service or treat at own	State	re mentioned well an
to be held liable for any dam plied, and no representations atment is payable. There will	age that may actrue in connection have been relied on, as to what may be no discount allowed subsequent organize with latest outlished orice s	with said service or treatment. Copeland Acid Services the results or effect of the servicing or treating to such date. 6% interest will be charged after 60 d	said well. The conside	eration of said service
IS ORDER MUST BE SIGNED FORE WORK IS COMMENCED	ender visit en	<u> </u>		
	Well Owr	er or Operator	Agent UNIT	AMOUNT
CODE QUANTITY		DESCRIPTION	COST	AMOUNT
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4700 <b>276</b> 4201				4025 51

Acid Stage No. .....



## TREATMENT REPORT

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Date / /	MODIL	IN EN	ngies	onp		·. ·		
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Location	1		Field	***************************************		Bbl. /Gal		****
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Formation:				<b>to</b>	Pump Trucks, No	31	8 4.	Twin
Liner: Size	Type & Wt		Top Elft.	Bottom at	[2] A. S. S. S. Martin, Phys. Lett. 17, 187 (1987).	ant	.,,	4
Cem	ented: Yes /No.	Perforated from		t. 10				
Tubing: Size 4	W. Z	<b>Z</b> /	Swells at					480000000000000000000000000000000000000
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