

  
**KANSAS**  
CORPORATION COMMISSION

Kathleen Sebelius, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner

March 28, 2008

NANCY E DAVIS  
AMERICAN WARRIOR INC  
P O BOX 399  
GARDEN CITY KS 67846

RE: LEASE: ALPERS 1-19  
LEGAL: 1308'FNL-1699'FEL 19-22S-11W  
COUNTY: STAFFORD COUNTY  
API NO: 15185234090000

Dear Ms. Davis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Alpers 1-19 well.

The original 365 days for closure expired November 14, 2007. This extension will expire September 13, 2008. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

*Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(c). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.*

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

  
Doug Louis  
Director

cc: Jonelle Rains  
District # 1

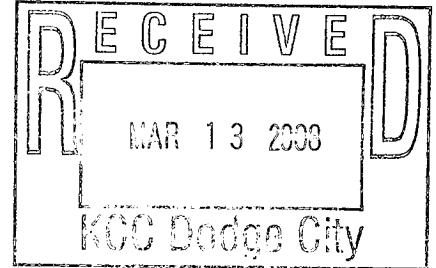
MEMORANDUM

*From* [redacted] District 1

*TO:* [redacted]: Sammy K. Flaharty *W*

**Date:** March 10, 2008

**Re:** Pit Extensions



The following operators have requested additional extensions of time in which to fill the pits associated with the given lease. Please inspect the lease and let me know what your recommendations are. Your time and work are appreciated.

American Warrior  
Alpers 1-19  
1308'FNL-1699'FEL 19-22S-11W  
Stafford County  
15185234090000  
Spud 11/14/06 pit extension expired 2/14/08

*6 month extension  
S. Durant  
3-13-08*

RECEIVED  
KANSAS CORPORATION COMMISSION

MAR 20 2008

CONSERVATION DIVISION  
WICHITA, KS



March 5, 2008

Kansas Corporation Commission  
Finney State Office Bldg.  
130 S. Market, Room 2078  
Wichita, KS 67202-3802

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KANSAS CORPORATION COMMISSION

MAR 07 2008

CONSERVATION DIVISION  
WICHITA, KS

RE: Extensions for Closure of Pits

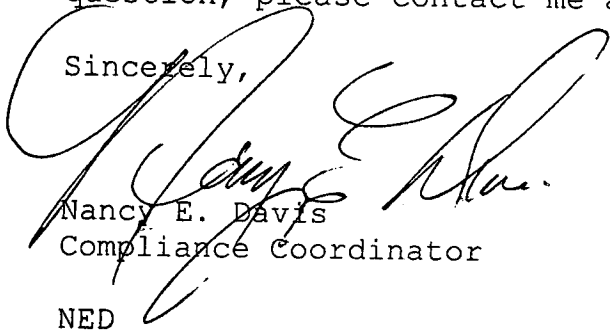
- Selle 1-10 (Expires 2-8-08)
- Alpers 1-19 (Expires 2-14-08)
- Kurt Rugan 1 (Expires 2-16-08)

To Whom It May Concern,

I just got off the phone this morning with our contractor who closes our pits for us in Barton and Stafford Counties. In discussing the three above-referenced wells, he informed me that they all had water in them, but he was keeping a close eye on them for us.

I am requesting at this time for a 6 months extension of time to close the three above-referenced pits. If you would have a question, please contact me at 620-275-2963.

Sincerely,



Nancy E. Davis  
Compliance Coordinator

NED

