

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

March 21, 2008

NANCY E DAVIS AMERICAN WARRIOR INC PO BOX 399 GARDEN CITY KS 67846

RE: LEASE: KURT RUGAN 1

LEGAL: 1750'FNL-344'FEL 24-20S-13W

COUNTY: BARTON API NO: 15009249730000

Dear Ms. Davis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Kurt Rugan 1 well.

The original 365 days for closure expired August 16, 2007. This extension will expire September 5, 2008. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(c). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis Director

cc: Jonelle Rains District # 4



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

MEMORANDUM

From: Sammy K. Flaharty

**Date:** March 10, 2008

Re:

Pit Extensions

The following operators have requested additional extensions of time in which to fill the pits associated with the given lease. Please inspect the lease and let me know what your recommendations are. Your time and work are appreciated.

American Warrior Inc.

Kurt Rugan 1

1750'FNL-344'FEL 24-20S-13W

**Barton County** 

15009249730000

Spud 8/16/06 Pit extension expired 2/16/08

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CONSERVATION DIVISION WICHITA, KS

211-08°



March 5, 2008

RECEIVED KANSAS CORPORATION COMMISSION

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CONSERVATION DIVISION WICHITA, KS

Kansas Corporation Commission Finney State Office Bldg. 130 S. Market, Room 2078 Wichita, KS 67202-3802

RE: Extensions for Closure of Pits

- Selle 1-10 (Expires 2-8-08)
- Alpers 1-19 (Expires 2-14-08)
- Kurt Rugan 1 (Expires 2-16-08)

To Whom It May Concern,

I just got off the phone this morning with our contractor who closes our pits for us in Barton and Stafford Counties. In discussing the three above-referenced wells, he informed me that they all had water in them, but he was keeping a close eye on them for us.

I am requesting at this time for a 6 months extension of time to close the three above-referenced pits. If you would have a question, please contact me at 620-275-2963.

Since Lely

Nancy E. Davis

Compliance coordinator

NED

P.O. Box 399 • Garden City, Kansas 67846 • (620) 275-9231