



Kathleen Sebelius, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner

June 23, 2008

LOVENESS MPANJE  
F G HOLL LLC  
9431 E CENTRAL STE 100  
WICHITA KS 67206

RE: LEASE: BOOTH 2-18  
LEGAL: 970'FSL-330'FWL 18-20S-13W  
COUNTY: BARTON  
API NO: 15009250360000

Dear Ms. Mpanje:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Booth 2-18 well.

The original 365 days for closure expired March 19, 2008. This extension will expire September 19, 2008. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

*Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(c). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.*

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis  
Director

cc: Jonelle Rains  
District # 4

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802

(316) 337-6200 • Fax: (316) 337-6211 • <http://kcc.ks.gov/>

F.G. Holl Company, L.L.C.

9431 E. Central, Suite 100  
Wichita, Kansas 67206-2543  
Phone (316) 684-8481  
FAX (316) 684-0594

June 2, 2008

Attention: Jonelle Rains  
Kansas Corporation Commission  
130 S. Market, Room 2078  
Wichita, Kansas 67202

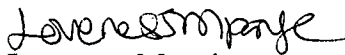
Re: Extension of time to close drilling pits:  
Booth 2-18; Sec. 18-20S-13W, Barton County  
API #: 15-009-25,036~~7~~

Dear Jonelle:

The pits associated with the drilling of the Booth 2-18 were inspected on May 31, 2008 and were found to be too wet to be closed at this time. We are therefore writing to request for 3 months extension.

Your favorable consideration of this matter will be highly appreciated.

Yours truly,

  
Loveness Mpanje  
Petroleum Geologist

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 03 2008

CONSERVATION DIVISION  
WICHITA, KS

**Sammy Flaharty**

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**From:** Bruce Rodie  
**Sent:** Thursday, June 19, 2008 11:07 AM  
**To:** Sammy Flaharty  
**Subject:** Drilling pit inspection

Field inspections of the following pits:

Booth 2-18 F G Holl 18-20-13W Water in pit

Popp 2 Mai Oil 4-16-14W water in pit

Radke Ochs 1 Mai Oil 16-16-14W Water in pit

Lamatsch Besthorn 1 Mai Oil 15-16-11W Water in pit

Extensions should be approved for these pits storms in area have not let the pits dry out to be closed.

Pit has been converted to a farm pond. It should be approved.  
Applebee-Schlessinger Cattle 1 SWD L S Drilling 21-15-12W