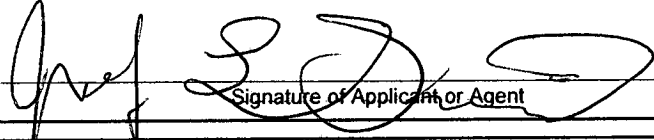


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

Operator Name: <b>Amerian</b> <i>American Warrior Inc.</i>		License Number: <b>4058</b>
Operator Address: <b>P.O. Box 399 Garden City Ks.67846</b>		
Contact Person: <b>Joe Smith</b>		Phone Number: <b>620-272-1023</b>
Lease Name & Well No.: <b>Stoss #2</b>		Pit Location (QQQQ): <b>C - NE - NW - NW</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled) 15-009-04315</small>	Pit is: <input type="checkbox"/> Proposed <input checked="" type="checkbox"/> Existing If Existing, date constructed: <b>9/8/08</b> Pit capacity: <b>80</b> (bbls)	Sec. <b>29</b> Twp. <b>18</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>4,950</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4,290</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barton</b> County
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	How is the pit lined if a plastic liner is not used?
Pit dimensions (all but working pits): <u>13</u> Length (feet) <u>8</u> Width (feet) <input type="checkbox"/> N/A: Steel Pits Depth from ground level to deepest point: <u>6</u> (feet) <input type="checkbox"/> No Pit		
If the pit is lined give a brief description of the liner material, thickness and installation procedure. <b>6 mil black plastic.</b>		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. <div style="text-align: right;">RECEIVED KANSAS CORPORATION COMMISSION <b>SEP 17 2008</b> CONSERVATION DIVISION WICHITA, KS</div>
Distance to nearest water well within one-mile of pit <u>847</u> feet    Depth of water well <u>105</u> feet		Depth to shallowest fresh water <u>55</u> feet. Source of information: <input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input checked="" type="checkbox"/> KDWR
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <u>cement and fresh water.</u> Number of working pits to be utilized: <u>1</u> Abandonment procedure: <u>Haul off fluids and back fill.</u> Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.		
<u>9/8/08</u> Date	 Signature of Applicant or Agent	
<b>KCC OFFICE USE ONLY</b> Steel Pit <input type="checkbox"/> RFAC <input type="checkbox"/> RFAS <input type="checkbox"/>		
Date Received: <u>9/17/08</u> Permit Number: <u>15-009-04315-0002</u> Permit Date: <u>9/8/08</u> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS CORPORATION COMMISSION  
CALL-IN WORKOVER PIT APPLICATION

Operator: American Warrior License # 4058

Contact Person: Joe Phone # 620-275-2943

Lease Name & Well #: Stoss #2

Legal Location: Nw/4 29-18-13 County: Barton

Purpose of pit: plugging Nature of Fluids: \_\_\_\_\_

Size: \_\_\_\_\_ BBL Capacity: 80

Liner required? yes Liner Specification: plastic

Lease produces from what formations: Arb.

Date of Verbal Permit: 9/5/08 KCC Agent: D.L.

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**Remind operator that the Pit Application still needs to be filed as well as the pit closure form**

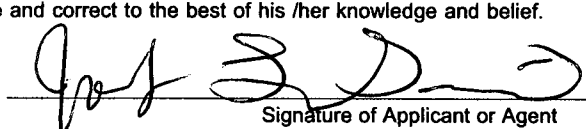


RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 09 2008

CONSERVATION DIVISION  
WICHITA, KS

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>American Warrior Inc</b>	License Number: <b>4058</b>
Operator Address: <b>P.O. Box 399 Garden City Ks.67846</b>	
Contact Person: <b>Joe Smith</b>	Phone Number: ( <b>620</b> ) <b>272</b> - <b>1023</b>
Permit Number (API No. if applicable): <b>15-009-04315</b>	Lease Name & Well No.: <b>Stoss#2</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Bum Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <b>C</b> <u>    </u> <b>NE</b> <u>    </u> <b>NW</b> <u>    </u> <b>NW</b> <u>    </u> Sec. <b>29</b> Twp. <b>18</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>4950'</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4290'</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barton</b> County
Date of closure: <u>9/11/08</u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
Abandonment procedure of pit: <b>Hauled off Fluids and back filled, Replaced top soil.</b>	
RECEIVED KANSAS CORPORATION COMMISSION  <b>SEP 17 2008</b>  CONSERVATION DIVISION WICHITA, KS	
The undersigned hereby certifies that he / she is <u>Foreman</u> for <u>American Warrior Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>15</u> day of <u>September</u> , <u>2008</u>	
	 Notary Public
My Commission Expires: <u>09-12-09</u>	