

15-179-20397-00-00

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20397  
(For office use only)

- 1. Operator MURFIN DRILLING COMPANY  
Address 617 Union Center Wichita, KS 67202
- 2. Contractor Murfin Drilling Company  
Address 617 Union Center Wichita, KS 67202
- 3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.
- 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
- 7. Depth to Protect all Fresh Water \_\_\_\_\_ 125 ft.
- 8. Amount of Surface Casing to be set \_\_\_\_\_ 150 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date March 17, 1975  
County Sheridan, KS  
Sec. 2 Twp. 10S S Rge. 26 <sup>W</sup>  
Spot Location C E/2 NW SE  
Nearest Lease Line \_\_\_\_\_ 330 ft.  
Lease Name Von Lintel  
Well No. 1  
Est. Total Depth \_\_\_\_\_ 4050 ft.

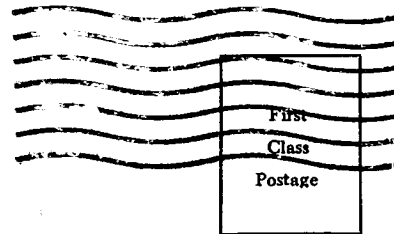
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *John R. Daniel*



*OK PUP*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
3-14-1975  
MAR 14 1975

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)