

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15 - 195 - 21,388-00-00

LEASE NAME Armbruster

WELL NUMBER #35-16

SPOT LOCATION C SE SE

SEC. 35 TWP. 12S RGE. 23W (E)OR(W)

COUNTY Trego

DATE WELL COMPLETED 1-3-84

PLUGGING COMMENCED 1-3-84

PLUGGING COMPLETED 1-3-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Patrick Petroleum Corp. of Michigan

ADDRESS Suite 710 - 1600 Stout Street
Denver, Colorado 80202

PHONE # (303) 573-1207 OPERATORS LICENSE NO. 5555

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gil Balthazor (Hays, KS - Dist. #6)

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4335'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	344'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1825'	20 SX	} 50 - 50 POZ 6% gel 3% ccl
970'	100 SX	
380'	80 SX	
40'	10 SX	
RH	10 SX	

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. _____
ADDRESS Duncan, Oklahoma 73536

STATE OF COLORADO COUNTY OF DENVER, SS.

DAVID W. ABRAHAMSON - Division Manager (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) David W. Abrahamson
(ADDRESS) 1600 Stout St. #710, Denver 80202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF January, 1984

J. P. [Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: December 23, 1985

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-4
REVISED 06-83

JAN 26 1984
19-26-1984
CONSERVATION DIVISION
Wichita, Kansas