

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,773-0000

LEASE NAME Tilton

WELL NUMBER 2

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 16 TWP. 10S RGE. 26 ~~WEST~~ (W)

COUNTY Sheridan

Date Well Completed 1-14-85

Plugging Commenced 12-14-89

Plugging Completed 12-14-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 224 E. Douglas, #530, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist #4, Carl Goodrow

Is ACO-1 filed? yes 1-4-85 If not, is well log attached? mailed 1-4-85

Producing Formation Lansing Depth to Top 3833 Bottom 3953 T.D. 4096

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	257	-0-
				4 1/2	3982	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Mix & pump 100 sx ATL cement down backside, 150# psi, Mix & pump
125 sx down csq. 1200# max psi, 300# S.I.P.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 224 E. Douglas, #530, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the above-described well and the log of the above-described well as the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch, V-P Exploration
(Address) 224 E. Douglas, #530, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 27th day of December, 19 89

Betty M. Abbot Notary Public

My Commission Expires: 1-22-91

RECEIVED
STATE CORPORATION COMMISSION
12-28-89
DEC 28 1989