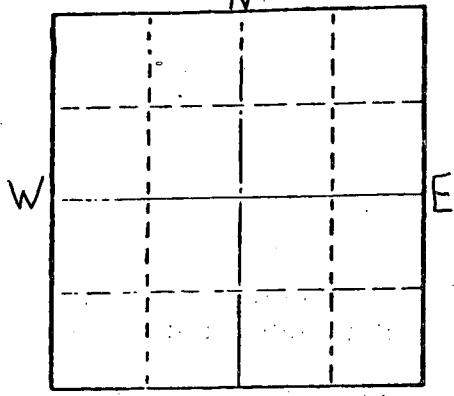


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Thomas County. Sec. 1 Twp. 10S Rge. 31W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
1650' SW & 660' EL, SW $\frac{1}{4}$  NW ANB KCC  
Lease Owner Tom Jordan  
Lease Name HUELSMANN Well No. 2  
Office Address 1700 Broadway, Suite 304, Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 4-22 1977  
Application for plugging filed (Verbally) 4-22 1977  
Application for plugging approved (Verbally) 4-22 1977  
Plugging commenced 4-22 1977  
Plugging completed 4-22 1977  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production  
19  
Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. 2903'  
Set 1st plug at 1250' with 70 sx.,  
2nd plug at 240' with 20 sx.,  
3rd plug at 40' with 10 sx.  
  
Cemented with 50/50 posmix, 6% gel.  
Plug was down at 2:30 p.m. 4-22-77  
State Plugger - Gilbert Balthazor

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APR 29 1977  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss:  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of April 19 77

My commission expires \_\_\_\_\_  
Kathy S. Goertz Notary Public.



15-193-20132-0000

CONTRACTOR'S WELL LOG

OPERATOR: Tom Jordan  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: HUELSMANN #2  
 LOCATION: Approx. 1650' SL & 660' EL, SW/4 NW RT. RCL Section 1-10S-31W, Thomas County, Ks.  
 SPUD DATE: 4-19-77  
 COMPLETION DATE: 4-22-77

|      |      |                     |
|------|------|---------------------|
| 0    | 220  | Surface Clay & Sand |
| 220  | 260  | Shale               |
| 269  | 1565 | Sand & Shale        |
| 1565 | 2042 | Shale               |
| 2042 | 2555 | Shale & Shells      |
| 2555 | 2587 | Anhydrite           |
| 2587 | 2903 | Shale               |
|      | 2903 | Rotary Total Depth  |

Spud hole at 8:00 p.m. 4-19-77. Drilled 369' of 12 1/4" hole. Ran 6 jts. of used 8 5/8" surface casing. (Tally 261.27') Set at 269.27'. Cemented with 190 Sx. common cement, 2% gel, 3% Ca. Cl. Cement by Sun. Cement did circulate. Plug was down at 3:00 a.m. 4-20-77.

T.D. 2903', Set 1st plug at 1250' with 70 sx., 2nd plug at 240' with 20 sx., 3rd plug at 40' with 10 sx. Cemented with 50/50 posmix, 6% gel. Plug was down at 2:30 p.m. 4-22-77. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite 2555' (+416)  
 B/Anhydrite 2587' (+384)

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 STATE CORPORATION COMMISSION

APR 29 1977

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

CONSERVATION DIVISION  
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HUELSMANN #2 Approx. 1650' SL & 660' EL, SW/4, Section 1-10S-31W, Thomas County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
 Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 27th day of April, 1977.

Kathy S. Goertz  
 Kathy S. Goertz, Notary Public

