

15-195-00084-00-00

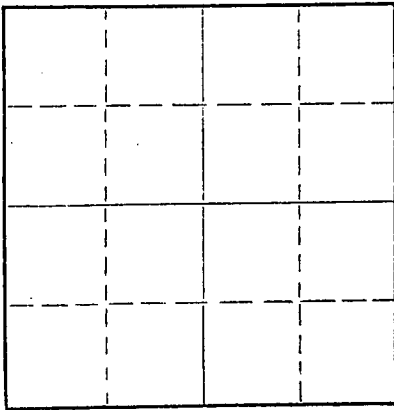
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Trego County, Sec. 4 Twp. 12 Rge. 25 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NW SE
Lease Owner Aurora Gasoline Co. - Murfin Drilling Co.
Lease Name Aurora Miller Well No. 1
Office Address 1107 Union National Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 7 19 59
Application for plugging filed April 7 19 59
Application for plugging approved April 7 19 59
Plugging commenced April 7 19 59
Plugging completed April 7 19 59
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4160 Feet
Show depth and thickness of all water, oil and gas formations.

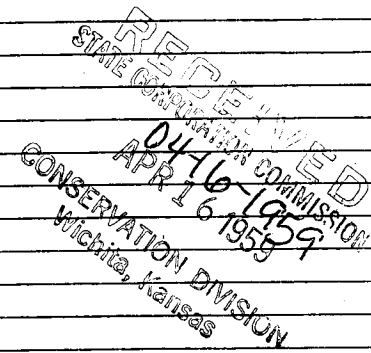
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	220'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 600'.
Set 1st plug at 600'. Displaced
20 sxs. cement. Filled hole to
200'. Set 2nd plug at 200'.
Displaced 15 sxs. cement. Filled
hole to 40'. Set 3rd plug. Displaced
10 sxs. cement.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 59

My commission expires March 23, 1960
Donna M. Matzek Notary Public.

PLUGGING
FILE SEC. 4 T. 12 R. 25
BOOK PAGE 31 LINE 20

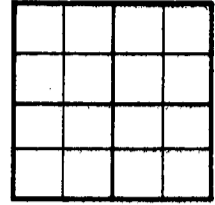
WELL LOG 15-195-00084-00-00

COMPANY **Aurora Gasoline Co. -
Murfin Drilling Co.**
FARM **Aurora Miller NO. 1**

SEC. 4 T. 12 R. 25
LOC. NW NW SE

TOTAL DEPTH **4160'**
COMM. **3-31-59** COMP. **4-7-59**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTY **Trego
KANSAS**



CASING
20 10
15 8 **5/8" @ 220' w/160 SXS.**
12 6
13 5

ELEVATION **2571' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Surface Clay
100 Sand & Shale
220 Shale & Shells
615 Shale
1600 Shale w/ sand stks.
1965 Red Bed & Sand
2145 Shale & Shells
2185 Anhydrite
2660 Shale & Shells
3905 Shale & Lime
4160 Lime

LOG TOPS:

Heebner 3852
Toronto 3874
Lansing 3890
Base/Kansas City 4151

RECEIVED
STATE COMMISSION
04-16-1959
APR 16 1959
REGISTRATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 4 T. 12 R. 25w
BOOK PAGE 31 LINE 20

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Aurora Miller #1 well.

Subscribed and sworn to before me this 14th day of April 19 59

My Commission Expires: March 23, 1960

W R Murfin

Donna M. Matzek

NOTARY PUBLIC
Donna M. Matzek