Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Go ve | | County | . Sec. 19 7 | rwp125 Rge | . 26W (xx | (W |
|---|---|-------------------------|---------------------------------------|---------------------------------------|------------------------------|-------------------------|-----------------|
| NORTH | Location as "N | E/CNWKSWK" | or footage from | m lines C | NE_NE_ | | |
| | Lease Owner_ | D. R. L | auck 01 | LCompany | | | |
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| Locate well correctly on above | menced? | obtained from | the Conserva | ition Division o | or its agents be | tore plugging | was com |
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| roducing formation | | | | | Total Depth of | Well 466 | 0 Fee |
| how depth and thickness of all wat | | | Dottom | | rotar Depth o. | Wen | rec |
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| OIL, CAS OR WATER RECOI | KD\$ | | · · · · · · · · · · · · · · · · · · · | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | DUT |
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| | 40'- 36' | Plug | | | | | |
| | 361- 61 | | 10 sac | ks (Bott | om of ce | llar) | |
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| | (If additional | description is neces | sary, use BACK o | f this sheet) | | | |
| | lliburton Oi | <u>l Well Ce</u> | ementing | Co. | | | |
| ldressGr | ent Bend, Kar | nsas | | · · · · · · · · · · · · · · · · · · · | | | |
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| ATE OF KANSAS | COUN | NTY OF | SEDGWI | CK | 00 | | |
| John H. K | nightley | (e | mplovee of ov | vner) orX/XXXX | . ss. XXXXXXXX XXX | of the above | doeseik |
| ll, being first duly sworn on oath, | says: That I have kno | wledge of the/T | acts, /statemen | ts, and matters | herein contair | ed and the l | og of the |
| ove described well as filed and the | at the same are true and | correct. So h | elp/me God | × 1. | 1// . | | |
| | (| Signature) | Jaken | 6. | teen | le II | L D |
| | ` | | 01 0 | 1. D | | | |
| | | U-3 | 01 Sout | h Broadw | ay Wich | ita, Ka | nsas |
| SUBSCRIBED AND SWORN TO before | | | | , | • | | |
| | ore me this 27th | 1 day of | <u>Octo</u> | ber | | | |
| 1 | ore me this 27th | 1 day of | <u>Octo</u> | ber | | | |
| commission expires March 1 | | 1 day of | <u>Octo</u> | ber | | | Public |

D. R. Lauck Oil Company, Inc.

Graham #1

C NE NE Sec. 19-12S-26W Gove County, Kansas

Commenced: October 4, 1964 Completed: October 16, 1964

Casing Record: 206 * 8-5/8" Cemented with 160 sacks Cement, 3 sacks Calcium Chloride.

Elevation: 2667 GL; 2670 DF; 2672 KB.

| Drillers Log | | Tops | | | |
|--|--|--------------------------------|--|---|--|
| Clay Sand Clay & Shale Shale Shale Shale & Shells Salt Red Bed, Shale & Shells Anhydrite Shale & Shells Lime & Shale Lime & Shale Lime Lime Lime Chert & Sand Lime & Shale Lime & Chert Chert & Lime Streaks | 30 56 206 940 1095 1300 1750 1850 2040 2040 2795 2860 2935 3200 3305 4440 4530 4555 4564 4660 I | strong salt w ISI FSI | Sample* 3947-1275 3969-1297 3985-1313 4259-1587 4466-1794 4586-1914 4660-1988 Were corrects run, with ian. The element a bride series a bride series a bride series at a correct run, with ian. The element run, | Welex 2250 +422 3948-1276 3972-1300 3988-1316 4256-1584 4470-1798 4587-1915 4640-1968 ted after the the exception lectric logging ge at 4640. en 1 hour with overed 3200 min. | |
| e e e | | FF P | 1275# | , | |

I hereby certify that this is a true and correct leg_of the above mentioned well, to the best

Autocomount for the second and second for

27th October 1964

My commission expires 3-/2-67

D&A

STATE CORPORATION COMMISSION

OCT 28 1964

CONSERVATION DIVISION

Wichita, Kansas