## STATE OF KANSAS STATE CORPORATION COMMISSION

15-063-00111-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

## WELL PLUGGING RECORD

Wichita, Kansas	Go	ove	County	. Sec. 6	Twp. 12s Rg	ge. <u>27w</u> (E)_	( <b>W</b> )
NORTH		IE/CNWKSWK"	or footage from		C NE NE		
	Lease Owner_	77.33	Farmer, I	пс.			1
	Lease Name _	P.O. Box		ell. Kan	sas	Well No	
<u>  </u>		Vell (completed				<del></del>	
	Date well com					12/5	19 64
				····			_ <sub>19</sub> 64
							_19_64
	1			70 A	M		_19_64
						12/7	_19_04
	Reason for aba	ndonment of we	ll or producing	tormation _	Dry		
	If a producing	well is abandon	ed, date of las	t production			19
Locate well correctly on above Section Plat	menced?	Yes	- ·· <u>- · </u>	· · · · · · · · · · · · · · · · · · ·			
Name of Conservation Agent who supe	rvised plugging of th	is well W. L	. Nichols	, Morlan	d, Kansas	1.56	- •
Producing formation.	]	Depth to top	ring filed 12/5 19 64 ring approved 12/5 19 64				
Show depth and thickness of all water,	oil and gas formatio	ns.					
OIL, GAS OR WATER RECORD	S					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
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						<del></del>	
	(If additional	description is neces	sary, use BACK of	f this sheet)	<del></del>		·
Name of Plugging Contractor		Farmer, Inc. 352, Russe			<del></del>		<del></del>
Address	1.0. DOX	J/Z, Russe	ELL, Mailsa	1.5			
TATE OF KANSAS	COU	1111 OF	JSSELL		, SS.		
JOHN O. FARMER		/ ~/ ~	employee of ow	vner) or (ow	mer or operator)	of the above-	described
vell, being first duly sworn on oath, se	ays: That I have kn	owledge of the	facts, statement	ts, and matt	ers herein contai	ned and the l	og of the
bove described well as filed and that	the same are true an	d correct. So h	ely me God.	07	1	. /	
		(Signature)	gorvio	W. J.	Wine	<u>'~</u>	
SS			.0. Box 3	52, Russ	sell, Kansa	<u>s</u>	
	e me this 8t1	h		December	(Address)	6h	
SUBSCRIBED AND SWORN TO before	me this	day of_		December	r , 19_	<del></del>	
The second second second	- 10/-			klen	I Car	low	
Av commission expires February 15	), TAO.(		Helen Car	rson		Notary 1	Public.

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Lime	3495	4255	<u> </u>	2	
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Lime	4460	4565			
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			Electric Log Tops	\$	
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			Heebner	38561	
•			Toronto	38791	
			Lansing	38961	
			, ,	4164'	
			Fort Scott	43861	
	; <u>}</u>		Cherokee	4414	
,	!		Conglomerate	44961	
	i		Warsaw	44801	
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			Log T.D.	45641	
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Man William St.					
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The state of the state of the					
I, the undersigned, being to on plete occording to the record			- 0	1	

I, the undersigned, being first duly sworn upon cath, state that this well record is true, correct and complete according to the records of this office and to the bost of my knowledge and bollof.

Name and title of representative of company

Subscribed and sworn to before me this

My Commission expires 2/15/67

December

1

Helen Carlson

Notary Public.