

CONFIDENTIAL

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form ACO-1  
October 2008  
Form Must Be Typed

5/7/12

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 5144  
Name: Mull Drilling Company, Inc.  
Address 1: 1700 N. Waterfront Parkway, Building #1200  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67206 + 6637  
Contact Person: Mark Shreve  
Phone: ( 316 ) 264-6366  
CONTRACTOR: License # 33575 **KCC**  
Name: WW Drilling, LLC **MAY 07 2010**  
Wellsite Geologist: Phil Askey **CONFIDENTIAL**  
Purchaser: N/A

Designate Type of Completion:  
 New Well \_\_\_\_\_ Re-Entry \_\_\_\_\_ Workover \_\_\_\_\_  
\_\_\_\_\_ Oil \_\_\_\_\_ SWD \_\_\_\_\_ SIOW \_\_\_\_\_  
\_\_\_\_\_ Gas \_\_\_\_\_ ENHR \_\_\_\_\_ SIGW \_\_\_\_\_  
\_\_\_\_\_ CM (Coal Bed Methane) \_\_\_\_\_ Temp. Abd. \_\_\_\_\_  
 Dry \_\_\_\_\_ Other \_\_\_\_\_  
*(Core, WSW, Expl., Cathodic, etc.)*

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
\_\_\_\_\_ Deepening \_\_\_\_\_ Re-perf. \_\_\_\_\_ Conv. to Enhr. \_\_\_\_\_ Conv. to SWD \_\_\_\_\_  
\_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
\_\_\_\_\_ Commingled \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No.: \_\_\_\_\_  
2/10/10      2/18/10      2/18/10  
Spud Date or      Date Reached TD      Completion Date or  
Recompletion Date                Recompletion Date

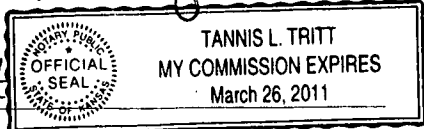
API No. 15 - 135-25028-00-00  
Spot Description: \_\_\_\_\_  
SW SE NE SW Sec. 24 Twp. 18 S. R. 24  East  West  
1400 Feet from  North /  South Line of Section  
2271 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Ness  
Lease Name: Pfannenstiel "A" Well #: 3-24  
Field Name: Ness City North  
Producing Formation: N/A  
Elevation: Ground: 2276 Kelly Bushing: 2281  
Total Depth: 4380' Plug Back Total Depth: N/A  
Amount of Surface Pipe Set and Cemented at: 214 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: \_\_\_\_\_  
feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**  
*(Data must be collected from the Reserve Pit)*  
Chloride content: 15,600 ppm Fluid volume: 900 bbls  
Dewatering method used: Hauled fluids offsite  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: Whitetail Crude, Inc.  
Lease Name: James Johnson License No.: 31627  
Quarter SE Sec. 20 Twp. 18 S. R. 25  East  West  
County: Ness Docket No.: 15-135-20657-00-01

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: \_\_\_\_\_  
Title: President/COO Date: 5/7/10  
Subscribed and sworn to before me this 7th day of May  
20 10  
Notary Public: Jannish Tritt  
Date Commission Expires: 3-26-2011



**KCC Office Use ONLY**

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**RECEIVED**  
**MAY 10 2010**  
**KCC WICHITA**