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TYPE	AFFIDAVIT OF COMPLETION F	ORM ACO-1 WELL HISTORY
SIDE ONE		Compt.
This form	2-3-130 and 82-3-107) m shall be filed with the Kansas Corpora ilding, Wichita, Kansas 67202, within ni on of a well, regardless of how the well	nety (90) days after the
PECUTRINO	RMATION REGARDING THE <u>NUMBER OF COPIES TO</u> G COPIES OF ACO-1 FORMS SEE PAGE TWO (2) ter requesting confidentiality attached.	O BE FILED AND APPLICATIONS, SIDE TWO (2) OF THIS FORM.
gamma ray	ach ONE COPY of EACH wireline log run (i y neutron log etc.)***Check here if NO lo	ogs were run
LATER BEG	ILL IN ALL INFORMATION. IF NOT AVAILABLE COMES AVAILABLE, SUBMIT BY LETTER.	
LICENSE #		E 6/30/84
OPERATOR	A. Scott Ritchie	_ API NO15-193-20,285-000
ADDRESS	125 N. Market, Suite 950	COUNTY Thomas
	Wichita, Kansas 67202	FIELD TRIANGLE
** CONTACT		PROD. FORMATION Ft. Scott Indicate if new pay.
PURCHASER	N/A	LEASE Robben
		WELL NO. 1
		WELL LOCATION SE SE SW
DRILLING	Murfin Drilling Co.	330 Ft. from <u>South</u> Line and
CONTRACTOR		2310 Ft. from West Line of
ADDRESS	250 N. Water, Suite 300	the SW (Qtr.)SEC24 TWP 10 RGE31 (
· · · · · · · · · · · · · · · · · · ·	Wichita, Ks. 67202	WELL PLAT (Office
PLUGGING CONTRACTOR ADDRESS	N/A	Use Onl
		KGS V
TOTAL DEPTH	H 4595' PBTD N/A	SWD/REP_PLG.
SPUD DATE	10/27/83 DATE COMPLETED 11/25/83	
	2896' DF KB 2901'	Not A
	TH (CANKE) (ROTARY) (AXEX TOOLS.	
DOCKET NO.	OF DISPOSAL OR REPRESSURING WELL BEING SPOSE OF WATER FROM THIS LEASE N/A	
	surface pipe set and cemented328'	DV Tool Used? <u>no</u> .
TYPE OF COM	MPLETION THIS AFFIDAVIT APPLIES TO: (Circosal, Injection, Temporarily Abandoned Other completion	cle ONE) - Oil Shut-in Gas, Gas, . If OWWO, indicate type of re-
	EMENTS OF THE STATUTES, RULES AND REGULADUSTRY HAVE BEEN FULLY COMPLIED WITH.	TIONS PROMULGATED TO REGULATE THE OI
	<u> </u>	
that:	A. Scott Ritchie	being of lawful age, hereby certifie
I am	the Affiant, and I am familiar with the ents and allegations contained therein a	contents of the foregoing Affidavit. re true and correct.
	•	Mame)
SUBSC	RIBED AND SWORN TO BEFORE ME this	day of 1) mentles.
19 83.		

SUE E. MESSER Notary Public State of Kansas My Appl Exp. &-4-84 MY COMMISSION EXPIRES

(NOTARY PUBLIC)

RECEIVED STATE CORPORATION COMMISSION

** The person who can be reached by phone regarding any questions concerning this information.

DEC 2 2 1983
/2-22-23
CONSERVATION DIVISION
Wichita, Kansas