## State of Kansas

NOTICE OF INTENTION TO DRILL		THIS PE.
Starting date June 7 83  Month Day 4:23 Year	API Number 15- 193- 20, 26-3-0000 NW 1/4 Sec, Sec 25, T 10 S, R 31W W/X 990 ft. from or S line of section	DEC 6 1900
Operator license # 7506 Operator First Energy Corporation name & 1745 Stout, Suite 401	1650 ft. from or E line of section  Nearest lease or unit boundary line990 feet	EXPIRES
address Denver, Colorado 80202	County Thomas	
Contact person Steve Plant Phone 303-629-1221 #6033	Lease name <u>Douglas Bixenman</u> Well # <u>32-25</u>	
Contractor name & Murfin Drilling Company 617 Union Center Bldg. Wichita, Ks 67202	Surface piped by alternate 1 or 2 _X Depth of fresh water 180 feet Lowest usable water formation Dakota Depth to bottom of useable water 1609_1625_ feet	
Type equipment: rotary _X air cable         Well drilled for: oil _X gas SWD         Inj         Well class: infield pool ext wildcat _X	Surface pipe required feet  Conductor pipe if any required feet  Est. total depth4700 feet	
I certify that we will comply with K.S.A. 55-101, et seq.  Date 6-6-83 Signature of operator or agent	plus eventually plugging hole to KCC specs.  Title Manager  James R. Daniels/Agent for Operator	

To be filed with Kansas Corporation Commission 5 days prior to commencing well.

Card to be typed

MHC/HPHE 6/6/83

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RcuD

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(MAIL IN ENVELOPE)